

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W. E. Chapman**

SEND GREETINGS:

Whereas, **I** the said **W. E. Chapman**

in and by **my** certain **promissary** note in writing, of even date with these presents, **am**

well and truly indebted to **Citizens Building & Loan Association**

in the full and just sum of **One Thousand & No/100**

(\$1,000.00) Dollars, to be paid **at the rate of Sixteen Dollars (\$16.00)**

per month

with interest thereon from **Sept. 7th 1943** at the rate of **seven** per centum per annum, to be computed and paid **annually**

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **W. E. Chapman**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Building and Loan Association**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **W. E. Chapman**

in hand well and truly paid by the said **Citizens Building & Loan Association**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Building and Loan Association, its successors and assigns forever:

All that certain piece, parcel or tract of land containing **Two acres (2)** more or less having the following metes and bounds: "Beginning at iron pin, center of Piedmont and Northern Railroad, thence **S 89 1/2 W 10 chains and 35 links to stake, thence N 5 1/2 W 1 chain 93 links to iron pin, thence N 89 1/2 E 10 chains 35 links to iron pin center of Piedmont and Northern Railroad, thence S 5 1/2 W 1 chain 93 links to beginning corner.**

This being a part or portion of lands inherited by **Maggie S. Hooper** and transferred by deed to **Edgar Boyce** Sept. 4th, 1943.

Handwritten: Paid to 1943 July 10 L. Association B. A. Bennett
8752
RECORDED AND CANCELLED
DAY OF July 1945
Ollie [Signature]
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 10 O'CLOCK