

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, M. F. Burton

am well and truly indebted to

Marsmen, Inc.

in the full and just sum of Seven hundred and fifty and 00/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the \$20.00 on the 15th day of October 1943

and \$20.00 on the 15th. day of each and every month thereafter until the full amount of principal and interest is paid, said payments to include interest and each month the interest shall be first paid and the balance applied as principal reduction. The rights given to anticipate payment, either wholly or in part, at any time before maturity.

Paid for Marsmen

with interest from date at the rate of six (6%) per centum per annum until paid, interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said M. F. Burton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marsmen, Inc., its successors and assigns forever:

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known and designated as Lot No. 6 on plat of property of Marsmen, Inc. made by Dalton and Neves, August 1943, and recorded in R. M. C. Office for Greenville County, S. C. in Plat Book "N" at page 113, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Agnew Avenue, joint corner of Lots 5 and 6, and running thence with line of Lot No. 5, S 23-47 W. 351 feet to center of Long Branch; thence S. 60-43 E. 100.5 feet to joint corner of Lots 6 and 7; thence with line of Lot No. 7, N. 23-47 E. 365 feet to an iron pin on the West side of Agnew Avenue; thence with Agnew Avenue N. 66-15 W. 100 feet to the beginning corner, and being the same property conveyed to M. F. Burton by Marsmen, Inc. by deed dated September 16, 1943.

This is a purchase money mortgage, being given to secure the credit portion of price.

RECORDED AND CANCELLED
11/17/43
DAY OF NOVEMBER
1943
FOR GREENVILLE COUNTY, S.C.
BARFIELD & CO. REC'D
GREENVILLE, S.C. NO. 820