STATE OF SOUTH CAROLINA,)

	COUNTY OF GREENVILLE.	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	I, J. L. Thomas, of Greenville, S. C.,	
	T T m	SEND GREETINGS:
	WHEREAS Ithe said	9
	D' W	
		and truly indebted to
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLED in the full and just sum of THOUSAND, FOUL & NO/100	
		**** NO /100
	Ju was a sulle	D-11-
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid said morthly payments shat the principal or interest due thereunder shall be past due and unpaid for a pend of thirty (30) days, of filter to comply the any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holest thereof, because to be added to the amount due on said note, and to be collectible as the part thereof if the same be placed in the holest an attorney for collection, or had, will more fully appear.	Dollars upon the first all be applied first to y time and portion of Law of said Associa- muncdiately due and expenses of collection, or if said debt, or any
	O De	or if said dept, or any erence being thereunto
	NOW, KNOW ALL MEN, That I , the said J. L. Thomas	
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL	
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to	
	the said	600
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargained for the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:	
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the County of Greenville,	of Sath Carolina,
	known and designated as Tracts Nos.'16 and 11, on plat of the property of the	District, being
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