	Vol. 3 4 1	
MORTGAGE OF REAL ESTATEG.R.E.M. 5	3	BARFIELD & CO., GREENVILLE
STATE OF SOUTH CAROLINA,		
County of Greenville	- Program (Millangar) (Millanda Falka (Person)) (Person (Person (Person))) (Person (Pe	en de la Salada de La Caración de L Caración de la Caración de la
TO ALL WHOM THESE PRESENTS MAY CO	NČERN:	
WHEREAS, I, W. I.	Hanvey :	A Common Com
and the second of the second o	and the second s	and the same and a second to the second the
	The ARMS Countries and Countries are the Second State of the Countries of	
C P Pohland		am well and truly indebted to
U. E. RODINSON T	rustee under B. M. McGee Trust	Deed.
	r.l	, , ,
in the full and just sum of One Thou	us and & No/100	Vol X
TO A LABOR MORE MAY TO SEE A SECTION OF SECT		
Dollars in and by my contain mani-		
	iting, of even date herewith, due and payable NK HIX	
	\mathcal{W}	
the contract of the contract o		commencing October 1st, 1943, for a
· · · · · · · · · · · · · · · · · · ·	1 1/0 1/1	yable, with the privilege to anticipation
on any interest payment date	·	
The state of the s	VA IN	Record Control of the
	1 W V II W	
	Mr X' (RX II	
	POCO	
<u> </u>	(0,	15.1
	W M	
		um until paid; interest to be computed and paid. The month of the paid of the whole amount for
date	the rate of Six.	CARCELL OF A MARCH TO THE COMMON TO THE
approache, and if unpaid when due to bear interest at	same rate as principal antil paid, and I have further pro	m until paid; interest to be combined and paid. In month of the part of the whole amount for thereunto had will more fully appear. In consideration of the said debt and sum of money in consideration of the sa
attorney's fee, if said note be collected by attorney or	through legal proceedings of any kind, reference being	thereunto had will there fully appear
NOW KNOW ALL MEN, That I, the s	aid. (W. L. Hanvey	see a see a section of the section o
	/	in consideration of the said debt and sum of money
	▲/ '	nowledged, have granted largained, sold and released, and by these
presents do grant, bargain, sell and release unto the s	E. Robinson Trustee	
	<u> </u>	<u></u>
all that tract or lot of land in	Township; Greenville	e-Gounty, State of South Carolina
AlAVthah	Opiece, parcel or lot of land	in Greenville Township, Greenville
County, State of South Carpl	ina, on the North side of Eigh	th Street in Section No. 4 of Judson
		designated as Lot No. 13, as shown
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	alton & Neves, Engineers, January
		eenville County in Plat Book K, at
The state of the s	The second secon	lowing meter and bounds, to-wit:
		side of Eighth Street, joint front
		eet West from the Northwest corner
The second secon		nd running thence with the line of L
		the rear line of Lot No. 24, S. 88-0
	- Committee of the comm	
		S. 1-42 E. 119.5 feet to an iron pi
	sureeu; thence with the North s	ide of Eighth Street N. 88-03 E. 75
feet to the beginning.		
		y conveyed to me by Bonnie B. Thomps
		re funds with which to pay a portion
of the purchase price.		and the control of th
		La la la la caractería de la compansión de
njanar uga samman sa samman samman menganan samman samman samman samman samman samman samman samman samman sam	<u>and the second control of the second contro</u>	<u>andre de la companya de la companya</u> La companya de la comp
		and the first term of the second of the seco
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