

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Marshall M. West and Emma Y. West, of Greenville SEND GREETINGS:

WHEREAS ~~x~~ we the said Marshall M. West and Emma Y. West

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, FIVE HUNDRED
& NO/100

(\$ 3,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTY-THREE AND NO/100
(\$ 33.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~x~~ we the said Marshall M. West and Emma Y. West

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, also in consideration of the further sum of Three Dollars to us the said Marshall M. West and Emma Y. West

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, aliened, conveyed, released and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, and thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Chick Springs Township, School District No. 9-C, on the east side of the old U. S. Highway No. 29, near the Shrine Hospital, and containing 3.18 acres, more or less, and having, according to a survey made by Dalton & Neves, June, 1937, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the edge of the paving line on the old U. S. Highway No. 29, at the corner of the property now or formerly belonging to F. E. Edwards, and running thence along the line of the paving on said highway, N. 24-20 E. 486 feet to an iron pin, corner of the land now or formerly of T. M. Ballenger; thence along the line of the Ballenger property, S. 65-30 E. 290 feet to an iron pin; thence S. 36-50 E. 252 feet to an iron pin, in line of property of R. E. Edwards; thence with line of Edwards property, S. 79-10 W. 380.9 feet to an iron pin; thence S. 77-10 W. 249.7 feet to the beginning corner. Being the same tract of land conveyed to me by Mattie Myer Payne by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
B. A. Smith
Secy-Treas

Witness My Hand and Seal
J. S. Lane

SATISFIED AND CANCELLED BY
RECORD DAY OF March 19 46
Ollie Jarman
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK
3468