| | Vol. 317 | |
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| | MORTGAGE OF REAL ESTATE—G.R.E.M. 5 | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663—7-14-41 |
| | STATE OF SOUTH CAROLINA, | |
| | County of Greenville. | |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | WHEREAS, I,Carl H. Lee | |
| | WHEREAS, I, | |
| | | am well and truly indebted to |
| | Citizens Tumber Company a Connention | |
| | Citizens Lumber Company, a Corporation | |
| | 11 / | |
| | Five flundred and Fifty (\$500) | 200) |
| | in the full and just sum of Five flundred and Virty (\$500) | /, 00 / |
| | Anne 10 a fler | |
| | Dollars, in and by my certain promissory note in writing, of even date here with, due and payable | AND |
| | XXXX | <u> </u> |
| | 1 trains 1 W. + | LEELED U.Z |
| | Ten Dollars (\$10.00) per month first payment police | paid on April 20, 1945, and Ten Dollars |
| | thereafter on the 20th day of each sufceeding month | until paid in ful 1 |
| | V | Series of the series |
| | | and straining the straining th |
| |) | John He Marian Gine |
| | | The state of the s |
| | - Lovelle | A LOUIS COLO |
| | | 9:53 |
| | o litte | No. of the last of |
| | I hallo | with interest from |
| | date at the rate of six per centum | per annum until paid; interest to be computed and paid Sen 1- |
| | annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have | further promised and agreed to pay ten per cent of the whole amount due |
| | for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind | i, reference being theretinto had will more fairly appears |
| | NOW KNOW ALL MEN, That I, the said Carl H. Lee | |
| | hier seld 3 | in consideration of the said debt and sum of money |
| | aforesaid, and for the better securing the payment thereof, according to the terms of the said in hand well and truly paid at and before the sealing and delivery of these presents, the receipt v | whereof is hereby acknowledged, have granted, bargained, sold and released, |
| | Citizan | Lumber Company, a Corporation |
| | and by these presents do grant, bargain, sell and release unto the said | |
| | The goal is the second of the | nville County, State of South Carolina. |
| * | all that tract or lot of land in Gantt Township, Green | nyme County, State of South Caronia. |
| | being the Western half of lots 16 and 17 (Block I) | of Pine Crest Farms, according to a phat |
| | made by W. J. Riddle which is pecorded in Plat Book | "M", Page 3, R. M. C. Office for said |
| | Greenville County, said lot lies on the South side | of Pine Crest Drive in the Block bounded by |
| | Lucile and Catherine Avenues, and beginning at a pin | |
| | feet from intersection of Pine Crest Drive and Luci: | |
| | Crest Drive S. 86-35 E. 145.2 feet to a pin on said | street; thence S. 0-38 E. 149.72 feet to a |
| | pin; thence N. 86-35 W. 145.2 feet to pin; thence N | . 0-38 W. 149.72 feet to a pin; the beginni |
| corner and being the same lot which was conveyed | | me, said Carl H. Lee by J. H. Tilson by hi |
| | deed dated May 13, 1943, recorded in deed Book 252, | Page 25, said R. M. C. Office. |
| | | |
| | I hereby agree that the interest is to be computed a | |
| | advance so as to apply monthly payments thereon fir | st to the interest and the remainder to the |
| | principal every six months. | |
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