"TIOM INDOETRESENTS MAY CONCERN:	COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Ida Heatherly, of Greenville County, S. C.	# # # # # # # # # # # # # # # # # # #	
T	SEND GREETING	
WHEREAS, I Ida Heatherly	6.1.2	
and by mycertain (Promissory 1,2)	note in writing, of even date with	
ese presents well and truly indebted 29 CitAzens Lumber 60. a		
went and truly indepted ag	SALT WELL	
the full and just sum of Two 10 Hundred and No/100 (\$1200.00)		
be paid: \$15.00 on April 15; 1943 and \$15.00 on the 15th	day of each donth chereafter	
until paid in full	Was January	
<i>O</i>		
	A CONTRACTOR OF THE PROPERTY O	
	T Q	
	\$5	
th interest thereon from semi-annually r cent. per annum, to be computed and paid morethly	at the rate ofat the	
r cent. per annum, to be computed and paid monthly	i	
til paid in full; all interest not paid when due to beer precest at same face as principal; and if any d unpaid, then the whole amount evidenced by said note to become immediately due, at the option	of the holder hereof, who may sue thereon and foreclose	
s mortgage; said note further providing for mattorney's fee of ten (10%) per cent,	of the amount due thereof	
be added to the amount due on said note and to be collectible as a part thereof, if the same be pla	besides all costs and expenses of collection or if said	
bt, or any part thereof, he collected by an attorney or by legal proceedings of any kind (all of whice te, reference being thereunto had, will more fully appear.	ch is secured under this mortgage); as in and by the sai	
NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and su	um of money aforesaid, and for the better securing th	
yment thereof to the said Mortgagee according to the terms of the said note, and also in consid	eration of the further sum of Three Dollars to the said	
ortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of the		
ve granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the successors		
Charmet 3.3 - Manus all for Conserved 3.3 -	County, State aforesaid,	
Eng., recorded in Plat Book "F", page 126, and described as BEGINNING at a stake on the Southern side of		
from Hill Street, at corner of lot #5, and running thence	with line of said lot S. 10-50 W.	
ft. to a stake; thence N. 79-24 W. 71.8 ft. to a stake, con		
I y are (/ to 100 a board, con		
said lot N. 10-50 E. 136.91 ft. to a stake on Highland Aver	mer of lot #7; thence with line of	
paid lot N. 10-50 E. 136.91 ft. to a stake on Highland Aver of Highland Avenue S. 79-10 E. 71.8 ft. to the beginning of	mer of lot #7; thence with line on mue; thence with the Southern side orner; being the same property	
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