

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **J. P. Looper**

**R. G. Tilman**

in the full and just sum of **Six Hundred (\$600.00)**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the **16th** day of **March** 19 **43**.

*This mortgage and the note which it secures, satisfied in full, this Dec. 16, 1943, R. G. Tilman.*

date

at the rate of **six (6%)** per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto made, to pay ten per cent of the whole amount due.

NOW KNOW ALL MEN, THAT I, the said **J. P. Looper**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **R. G. Tilman**

all that tract or lot of land in **Austin** Township, Greenville County, State of South Carolina.

about one and one-half miles northeast of the Town of Simpsonville, adjoining lands of S. T. Holland, Miss Corrie P. Bramlett, B. M. Moore and other lands of grantor, with metes and bounds, to-wit:

BEGINNING at a stone on the east bank of branch, corner of S. T. Holland land and running thence N. 39-15 E. 9.05 chains to a stone, Miss Bramlett's corner, thence along her line S. 36 E. 34.60 to a stone, B. M. Moore's corner; thence along Moore's line S. 43-15 W. 14.44 to iron pin on the northeast bank of branch; thence up the branch-straight line N. 27-30 W. 35.30 to the beginning corner, containing 39.55 acres, more or less, according to a plat of survey made by W. J. Riddle on March 11, 1938, and being the same piece of land conveyed to the mortgager by C. L. King and Essie Mae King by deed of even date to be recorded simultaneously herewith.

**PAID AND CANCELLED OF DAY OF Dec 16 1943**  
**Office of Greenville County, S.C.**  
**# 12348**