

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. R. Ridgeway

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said D. R. Ridgeway

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-two Hundred Dollars

conditioned for the payment of the monthly sum of Thirty-five and 20/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

*Paul*  
*Nov 5 - 1948*  
*Assoc. Association*  
*B. L. Bennett, Jr.*  
*Citizens B. & L. Assoc. S. C. B. A.*

*Witness*  
*Ms. Garity*

All that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the Town of Taylor's, Chick Springs Township, State and County aforesaid, on the South side of U. S. Highway # 29, and having the following metes and bounds, to wit: BEGINNING at an iron pin on the South side of the National Highway and at a point 152 feet and 2 inches East of the J. A. Chastain property and at joint corner of the lot herein described and another lot owned by H. J. Duncan, and running thence in a Southerly direction 321 feet to an iron pin on the right-of-way of the Southern Railway; thence along said right-of-way S 84 E 62 feet to an iron pin in said right-of-way; thence in a Northerly direction 320 feet to an iron pin on the South side of the National Highway; thence along the South side of said National Highway in a Westernly direction 75 feet to the beginning corner. This is the same property conveyed to me by Harold J. Duncan.

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF June 1949  
Ollie  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:18 O'CLOCK P. M. NO. 13773