| | Vol. |
|--|--|
| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 14568, 8-12-40 |
| Mortgage Satisfaction | |
| (South Carolina) | |
| State of South Carolina | mortgage |
| County of Greenville |) Recorded Book 209 Page 7 |
| H.C.Beattie and L.H. Cary |) Amount \$ 3,000.00 |
| to |) Dated December 1, 1928. |
| | |
| South Carolina Security Company assigned to | |
| | |
| This montage was assigned to the | any) |
| Fohrmen 2 2000 and a signed to th | e Metropolitan Life Insurance Company by assignment dated |
| | bruary 1, 1929 in Book 205 at page 329. |
| Received satisfaction in full | of the mortgage as above stated, and the Register of Mesne |
| Conveyance for Greenville County | . S.C. is hereby authorized to enter this cancellation on the |
| records of said County. | |
| Witness the hand and seal of | Metropolitan Life Insurance Company, this 17th day of November |
| 1942. | |
| In the presence of | 600 |
| J.E. Sweeney | Metropolitan Life Insurance Company |
| James J. Butler | Metropolitan Life Insurance Company By T.B. Graham, Fourth Vice President |
| | Max C. Figher Assistant Segnatory |
| | SEAL SEAL SECTEDARY |
| State of New York | |
| County of New York | |
| Personally appeared before me | James J. Butler who, being duly sworn, says that he saw the |
| corporate seal of the Metropolite | an Life Insurance Com pany affixed to the foreging instrument, |
| and that he also saw T.B. Graham ! | Fourth Vice President, and Max C. Fisher, Assistant Secretary |
| of the said Metropolitan Life Ins | surance Company sign and seal the same, and that he, with J.E. |
| Sweeney, witnessed the execution | thereof as the act a md deed of the said Metropolitan Life |
| Insurance Company. | |
| Sworn to before me this 17th day | |
| of November, 1942. | Town T. D. L. T. |
| Charles V. Hart | James J. Butler |
| notary public | |
| My Commission expires Mar, 30,194 | 4 |
| Charled V. Hart | 11. P. C. |
| Notary Public , Nassau County | |
| | |
| N.Y.Co Clk's. No. 38 Reg. No. 4-R | |
| Commission Expires March 30,1944 | |
| 101 01 00 110 | |
| Satisfaction recorded December 4t | h 1942 of 19.57 D M #19976 |
| TO THE TOTAL TO THE TENT OF TH | 11.13 + 2. |
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