Vol.	319
MORTGAGE OF REAL ESTATE	WALKER, EVANS A COGSWELL CO., CHARLESTON, S. C. 14586-8-13-40
ARO-303	38-15-C-1
APP.9-2-36	MORTGAGE
STATE OF SOUTH CAROLINA	Dated the 23rd day of September, 1933. Recorded
COUNTY OF GREENVILLE	the 4th day of October, 1933, in the Office of the
W. F. Kremer	Clerk of the Court (RMC), of Greenville County,
Norah Kremer	S.C., in Book of Mortgages # 248, Page # 3.
(MORTGAGOR)	Secures the mortgagor's obligation for \$747.33,
то	and interest and covers lands in said mortgage
HOME OWNERS' LOAN CORPORATION.	more fully described.
(MORTGAGEE)	
STATE OF GEORGIA	
COUNTY OF FULTON	
	above described mortgage, as attached hereto, was given
	said mortgage is herein and hereby declared satisfied,
g ·	created thereby, and the Clerk of the Court (R. M. C.)
of Greenville County, is duly authorized	
November, 1942.	eal of this Corporation, this the 24th day of
Signed, sealed and delivered in the pres	ence of
John F. Amburn	HOME OWNERS! LOAN CORPORATION
Nellie C. Wilson	BY: H. M. Duvall (L.S.)
GEARIN OR ORODATA	Regional Treasurer.
STATE OF GEORGIA	
COUNTY OF FULTON	7. N. 73 A. N. N. 20 A. N. 20 A. N. 20 A.
	ore me John F. Amburn, who being duly sworn deposes
	ne Owners' Loan Corporation by H. M. Duvall, Regional
	deed deliver the foregoing instrument of satisfaction,
	essed the due execution and delivery thereof.
Sworn to before me this 24th day	John F. Amburn
of November, 1942.	
H. A. Wilson (L.S.)	
Notary Public For Georgia. Notary Public, State at Large, Atlanta.	Ga. My Commission Expires May 12 1946.
1	orded Nov. 30th 1942 at 8:52 124. M. #12096
STATE OF GEORGIA	
COUNTY OF FULTON	
	and secured by a proper mortgage to Home Owners' Loan
	nt of the mortgage to said Corporation, the said mortgage
	the property described therein released from the lien
	ourt of Greenville County, South Carolina, is duly
authorized to cancel same of record.	P this Composition this the Oath dam of Newschen 1040
	f this Corporation, this the 24th day of November, 1942.
Signed, sealed and delivered in the	
presence of:	HOME OWNERS! LOAN CORPORATION
John F. Amburn	By; H. M. Duvall
Nellie C. Wilson	Regional Treasurer.
STATE OF GEORGIA	SEAL
COUNTY OF FULTON	me me Tohn E Amhinan who hains dille sween density and
	ore me John F. Amburn who being duly sworn deposes and
	vners' Loan Corporation, by H. M. Duvall, Regional
Treasurer, sign, seal and as its act and deed deliver the foregoing instrument of satisfaction	
	ssed the due execution and delivery thereof.
Sworn to before me this 24th	John F. Amburn
day of November, 1942.	
H. A. Wilson	
Notary Public, State at Large, Atlanta,	Ga.
My Commission Expires May 12, 1946.	
For Mortgage to this Satisfaction see R. E. M. Book 234, at page 301.	
SATISFACTION RECORDED Nov. 30th, 1942 at 8:52 A.M. # 12094	
SATISFACTION RECORDED Nov. 30	oth, 1942 at 8:52 A.M. # 12094