| MORTGAGE OF REAL ESTATE | —G.R.E.M. 5 | | WALKER, EVANS & COGSWELL CO., Ch | ARLESTON, S. C. 18663-7-14-41 |
|---|--|---|--|--|
| STATE OF SOUTH CAROLINA | | | | |
| County of Greenville. | | | | |
| TO ALL WHOM THESE PRESE | | | | |
| WHEREAS, I, | r. Emery | | | |
| *************************************** | |) | | |
| | | | am · | well and truly indebted to |
| Eva H. Ande | erson and Eunice J. Andre | 8 | | |
| | N. N | | | |
| | | | | |
| in the full and just sum of | our Hundred & No/1000 | | | ART A MANAGEMENT OF THE STATE O |
| | —————————————————————————————————————— | - My Ch | | |
| Dollars, in and by my certain promi | ssory note in writing, of even date herewith, | due and payable mixes | h. | XOXXX |
| *************************************** | xx , | | | - doto |
| | om date, \$100.00 two year | s from date, \$100 | 0.00 three years 170 | m date, |
| \$100.00 four years | rom date. | | | 7 |
| | | \ | 7 7 5 | 4 |
| | | 4 4 | 2 / 12 | |
| | The state of the s | 40 1 | 1, 5, 7, 8, 7, 8, 7, 8, 7, 8, 7, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, 8, | |
| | La V | | 3 37 W 3 3 3 | |
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| | | <u> </u> | 2 2 3 3 5 | |
| | | | * 3 V | |
| | <u> </u> | - · · · · · · · · · · · · · · · · · · · | 4. | with interest from |
| date | | | til paid; interest to be computed and paid; and agreed to pay tan per cent | |
| annually, and if unpaid when due to | bear interest at same rate as principal until proceed of the proce | oaid, and I have further promi | eing thereunto had will more fully a | opear. |
| | Ä, | P. Emery | | |
| NOW KNOW ALL MEN, | That I, the Said | · Kal | in consideration of the sa | aid debt and sum of money |
| aforesaid, and for the better securi | ing the payment thereof, according to the te | rms of the said note, and also | o in consideration of the further sum | of Three Dollars, to me |
| in hand well and truly paid at and | before the sealing and delivery of these present | nts, the receipt whereof is her | reby acknowledged, have granted, bar | gained, sold and released, |
| • | pargain, sell and release unto the said | 7 | | |
| | Eva H. Anderson and Eunic | e J. Andrea | | |
| all that tract or lot of land in | Highland | Township, Greenville County, | State of South Carolina. | |
| | | | | D. Walladan |
| | eaver Dam Creek, and know | | i as a part of the L | D. MCMAKIHS |
| | llowing metes and bounds: | | anomir now on forms | alw of Sudduth: |
| | INNING at a stake in brant to stone; thence N. $70\frac{1}{2}$ | | | |
| stone: thence Norther | stwardly to corner of the | e B. J. Stewart 1 | land: thence in a Non | rthwesterly |
| | ne to a stone; thence in | | | |
| trees to a stone on D | ennis Crain's line; then | ce with his line | in a Southerly dire | ction to a |
| stone; thence with hi | s line in an Easterly di | rection to a stor | ne; thence in a South | neasterly |
| direction with Petty' | s line to the beginning. | Being the same | conveyed to me by R. | L. Lindsey |
| August 7, 1939, and r | ecorded in Deed Book 213 | . page 333. R. M. | . C. office for Gree | nville County. |
| See also deed recorde | d in Deed Book 247, page | 39, R. M. C. of: | fice for Greenville | County. |
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