STATE OF SOUTH CAROLINA, \

TO ALL WHOM THESE PRESENTS MAY CONCERN:			
I, 0. L. Ray, of Greenville, S. C.			desta Adecemisido
WHEREAS I the said O. L. Ray			
		•	
in and by certain promissory note			
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION One Thousand, Six Hundred & No/100			
(\$ 1.600.00) Dollars, with interest at the rate of (69			
Sixteen and No/100			
day of each and every calendar month hereafter in advance, the payment of interest, computed monthly on the unpaid balt the principal or interest due thereunder shall be past due and tion, or any of the stipulations of this mortgage, the whole	, until the full principal sum, with interest has be ance, and then to the payment of principal; said a unpaid for a period of thirty (30) days, or fail	een paid, said monthly pay note further providing that ure to comply with any of	ments shall be applied first to if at any time any portion of the By-Laws of said Associa-
payable, who may sue thereon and foreclose this mortgage; so be added to the amount due on said note, and to be collect part thereof be collected by an attorney, or by legal proceeding had, will more fully appear.	said note further providing for ten (10%) per centuible as a part thereof, if the same be placed in the s of any kind (all of which is secured under this n	am attorney's fee besides all hands of an attorney for conortgage); as in and by said	costs and expenses of collection, illection, or if said debt, or any note, reference being thereunto
NOW, KNOW ALL MEN, That I, the said	O. L. Ray		
, in consideration of the said debt and sum of money aforesaid			
LOAN ASSOCIATION, OF GREENVILLE, S. C., according	to the terms of said note, and also in consideration	of the further sum of Three	Dollars to me
in hand well and truly paid by the said FIRST FEDERA these presents (the receipt whereof is hereby acknowledg unto the said FIRST FEDERAL SAVINGS AND LOAN A	ed), have granted, bargained, sold and released.	and by these presents do s	rrant, bargain, sell and release
"All that certain piece, parcel or lot of land, with all in County of Greenville,	mprovements thereon, or to be constructed thereon	, situate, lying and being in	the State of South Carolina,
and in Gantt Township, School Distr	ict 6-K near Judson Will.	just south of ti	he Rasley Bridge
Road, and being known and designate			
shown on plat of the property of N.		. ,	
County in Plat Book E, at page 308,	and having the following m	etes and bounds	, to-wit:
"BEGINNING at an iron pin at t			
and Peachtree Street, and running t	thence along the west side	of Georgia aven	ue, N. 9-30 W.
and Peachtree Street, and running to 80.98 feet to an iron pin, joint co	chence along the west side orner of Lots Nos. 13 and 15	of Georgia aven; thence along	ue, N. 9-30 W. the joint line of
and Peachtree Street, and running to 80.98 feet to an iron pin, joint co said lots, S. 71 W. 142.19 feet to	chence along the west side erner of Lots Nos. 13 and 15 an iron pin; thence along t	of Georgia aven; thence along he joint rear l	the joint line of ine of Lots 14
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