	VOI. 5 TO TO THE POPULATION OF
- 	MORTGAGE: OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA, County of Greenville,
	TO ALL WHOM THESE DESERVE MAY CONCERN.
	I, Aletha Summer SEND GREETINGS:
	Whereas, I the said Aletha Sumner
	in and by acertain real estatenote in writing, of even date with these presents,and
	in and by certain certain note in writing, of even date with these presents,
	well and truly indebted to F. L. Crow
	Flour Handrad Waster 6
	in the full and just sum of Four Hundred Forty-One and 05/100
	(\$) Dollars, to be paid as follows: Ten dollars (\$10.00)
	to be paid between the first and fifth day of each and every month succeeding the date hereof
	until interest and principal is paid in full
	1) W. Mr
	with interest thereon fromat the rate of6per centum per annum, to be computed and paidmonthly
	interest at same rate as principal and if any portion of principal or interest at same rate as principal and if any portion of principal or interest at same rate as principal and if any portion of principal or interest at same rate as principal and if any portion of principal or interest at same rate as principal and in the principal or interest at same rate as principal and in the principal or interest at same rate as principal and in the principal or interest at same rate as principal and in the principal
	become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage in the hands of an attorney of the process of the mortgage in the hands of an attorney of the process of the mortgage.
	of his interests to place and the holder should place the said note or this mortrage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent, of the indebtedness as attorneys' fees, this to be added to the mort-
	gage indeptedness, and to be seeded duder this mortgage as a part of said capt.
	NOW KNOW ALL MEN, that I, the said Mletha Sumner
	NOW KNOW ALL MEN, that I , the said Mletha Summer
	thereof to the saidF. L. Crow D
	according to the terms of the said note, and also in consideration of the further sum of Three Doubles to
	the said Aletha Sumner
	in hand well and truly paid by the said F. L. Drow,
	in hand well and truly paid by the saidF. L. OPOW.
	→ 5/2 · · · · · · · · · · · · · · · · · · ·
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	F. L. Crow, his heirs,
	All that piece, parcel or lot of land in Chick Springs Township, Greenville County,
	State of South Carolina, about one half mile South of the Town of Greer, on the East side of the
	New Greer-Pelham Road, on the South side of Maple Creek, being bounded on the North by lot recen
	sold by E. C. Bailey to G. B. Hawkins, on the East and South by other lands of E. C. Bailey,
	on the West by the said New Greer-Pelham Road, and being a part of the same property inherited by
	E. C. Bailey from his mother, Victoria E. Bailey and having the following courses and distances,
	to wit:
	Beginning an a point in the center of the above named road, the point being 75 feet
	south from the southern end of the bridge over Maple Creek and being the corner of the lot recen
	sold by E. C. Bailey to G. B. Hawkins, and runs thence with the said road S. 1-41 W. 100 feet to
	bend; thence S. 28-45 E. 245 feet to a point over a culvert across the road; thence S. 17-40 E.
	50 feet to a point in the center of the said road; thence N. 60-30 E. (26 feet to an iron pin
	on the East side of the road) 424 feet to a point on the Hawkins line and just across the creek,
	(iron pin back on line 37 feet on south side of the creek); thence with the Hawkins line N. 73-
	531.5 feet to the beginning corner, and containing Two (2.00) Acres, more or less.
 :	This is the same land conveyed to me by deed from E. C. Bailey dated June 13th, 1941
	and recorded in the office of the R. M. C. in and for Greenville County in Vol. 242, at page 5.
	the country in voi. 242, at page 7.
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