

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Edgar Boyce**

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said **Edgar Boyce**

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum  
of **Six Hundred** Dollars

conditioned for the payment of the monthly sum of **Nine and 60/100** Dollars,

on the **FIFTH** day \_\_\_\_\_ of each and every month, succeeding the date hereof, until each and every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Grove Township, State and County aforesaid, containing **FOUR TENTHS (4/10)** of an acre, more or less, described as follows:  
**BEGINNING** in the public Road, just East of National Highway #29 South of Piedmont, and runs thence N.  $69\frac{1}{2}$  W. 1.86 chs. to iron pin (within six links of drain ditch); thence S.  $4\frac{1}{2}$  W. 1.65 chs. to iron pin; thence S.  $55\text{-}3/4$  E. 1.15 chs. to iron pin; thence S.  $88\frac{1}{2}$  E. 2.16 chs. to point in aforesaid road; thence along said road (down grade) 2.05 chs. to the beginning corner, adjoining lands of Oscar Chapman, Thos. Davenport and H. B. Cowart, and being the same lot of land conveyed to me by Benson Davis.

*Nov. 18-1942  
Citizens Bldg & L. Association  
P. O. Bennett  
2214 West  
W. H. Childers #12080*

**SATISFIED AND CANCELLED OF RECORD 28 DAY OF Nov. 1942  
C. J. Jarnowich  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:15 O'CLOCK**