## STATE OF SOUTH CAROLINA,

,,	I. W. H. Riekmond o	f Greenville, S.C.,	SEND GREETINGS
	W. H. Rickmon		
	said		
		of even date with these presents and NVILLE, in the full and just services of the services of	ALL TOWN
and by my	certain promissory note, in writing,	of even date with these presented	well and truly indebted t
RST FEDERAL SAVIN	IGS AND LOAN ASSOCIATION, OF GREE	NVILLE, in the full and just see 11.	1 the
Two Thou	sand. Three Hundred & No/1	00 TEDERAL OF GOOD	DING
2.300.00 paller	or with interest at the mate of 1601.) now contin		1 action
τη <sub>τ</sub>	wenty Three and No/100	im per annum, to be repaid in instalments of the state of	Dollars upon the fire
v of each and every cal	endar month hereafter in advance, until the fi	ull psincipal such principal to the further providing a period of thirty (30) thys, or failure to comply with a cudier said hour shall, at the option of the holder the ther providing for ten (10%) per centum attorney's fee besign the thereof, if the same be placed in the hands of an attorney	ly payments shall be applied first
payment of interest, cor principal or interest du	mputed monthly on the unpaid balance, and the thereunder shall be past due and unpaid for	a priod of thirty (30) with or failure to comply with a	that if at any time any portion on the By-Laws of said Associated the By-Laws of said Associated the said Associated the said Associated the said Associated the said and said the said associated the said associated the said associated the said and said as the said as th
n, or any of the stipula vable, who may sue ther	ations of this mortgage, the whole amount due teon and foreclose this mortgage; said note fur	ther providing for ten (10%) per centum attorney's fee besicht thereof, if the same be placed in the hands of an attorney	les all costs and expenses of collection for collection or if said debt. or at
t thereof be collected by d. will more fully appear.	an attorney, or by legal proceedings of any kine	d (all of which is secured under this mortgage); as in and	by said note, reference being thereun
		W II Dalamaa	.18
NOW, KNOW ALL M	MEN, That I, the said	W. H. RICKMONG	My May 1 miles
		ne better securing the payment there is the side as of said note, and also in consideration is the side in the said note.	W OF THE PARTY OF
consideration of the said	d debt and sum of money aforesaid, and for the	ne better securing the payment thereal to the stid	ST DED TO SAVINGS AN
OAN ASSOCIATION, O	OF GREENVILLE, S. C., according to the term	as of said note, and also in consideration of the said as of said note, and also in consideration of the said as of said note, and also in consideration of the said as of said note, and as of the said and released, and as of the said and released, and as of the said and said as of the said as	Virge Wifars to me.
said	W. H. Rickmond		
		S AND LOAN ASSOCIATION, OF GREEN present on, OF GREENVILLE, S. C., the following described and or control of the control of th	
"All that certain piece, unty of Greenville,	, parcel or lot of land, with all improvements	thereon, or to be constructed thereon, situate, lying and t	eing in the State of South Carolin
reenville, and	d in Gantt Township, on th	e east side of National Highway	io. 29, just north
f W. F. B. C.	Radio Station, and being	known and designated as the great	
		VIII SIIG GOSTRIAGES SO INTO STOR	car portion of lot
o. 1, of Sect		Marsmen, Inc., as shown on plat	
	ion D, of the property of		thereof recorded in
he R. M. C. of	ion D, of the property of	Marsmen, Inc., as shown on plat	thereof recorded in
he R. M. C. Or ollowing meter	ion D, of the property of ffice for Greenville Counts and bounds, to-wit:	Marsmen, Inc., as shown on plat	thereof recorded in ad 221, and having i
ollowing metes	ion D, of the property of ffice for Greenville Counts and bounds, to-wit:	Marsmen, Inc., as shown on plat to y in Plat Book D, at pages 220 a	thereof recorded in ad 221, and having the at the joint corner
ollowing metes  "BEC	ion D, of the property of  ffice for Greenville Count s and bounds, to-wit:  GINNING at an iron pin on l and 2, and running then	Marsmen, Inc., as shown on plat of the east side of Highway No. 29,	at the joint corner
ollowing metes  "BEC f Tracts Nos.	ion D, of the property of  ffice for Greenville Count s and bounds, to-wit:  GINNING at an iron pin on l and 2, and running then n pin in line of property	Marsmen, Inc., as shown on plat y in Plat Book D, at pages 220 au the east side of Highway No. 29, ce with the line of Tract No. 2,	at the joint corner  S. 85-03 E. 513.5
he R. M. C. Of cllowing metes  "BEC f Tracts Nos. eet to an iron	ffice for Greenville Counts s and bounds, to-wit: GINNING at an iron pin on l and 2, and running then n pin in line of property eet to an iron pin, corner	Marsmen, Inc., as shown on plat y in Plat Book D, at pages 220 at the east side of Highway No. 29, ce with the line of Tract No. 2, of E. E. Chapman; thence with Chapman;	at the joint corner  S. 85-03 E. 513.5  apman's line, S.
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