

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. H. Rickmond, of Greenville, S.C.,

SEND GREETINGS:

WHEREAS I, W. H. Rickmond

in and by me certain promissory note, in writing, of even date with these presents, well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Two Thousand, Three Hundred & No/100

(\$ 2,300.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of  
Twenty Three and No/100 (\$ 230.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal and interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; and I further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, W. H. Rickmond

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of 230.00 Dollars to me

the said W. H. Rickmond in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at Greenville, S. C. before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Greenville, and in Gantt Township, on the east side of National Highway No. 29, just north of W. F. B. C. Radio Station, and being known and designated as the greater portion of Lot No. 1, of Section D, of the property of Marsmen, Inc., as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book D, at pages 220 and 221, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Highway No. 29, at the joint corner of Tracts Nos. 1 and 2, and running thence with the line of Tract No. 2, S. 85-03 E. 513.5 feet to an iron pin in line of property of E. E. Chapman; thence with Chapman's line, S. 2-00 E. 71.3 feet to an iron pin, corner of a 20 foot lane conveyed to Chapman; thence with northern side of said lane, N. 85-03 W. 512 feet to an iron pin on the east side of National Highway No. 29; thence along the east side of said highway, N. 2-25 W. 71.3 feet to the beginning corner. Being the same lot conveyed to me by Lois E. Gambrell by deed dated July 7, 1938 and recorded in the R. M. C. Office for Greenville County in Vol. 204, Page 393."

**PAID SATISFIED AND CANCELLED**  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**OF GREENVILLE, S. C.**  
*W. H. Rickmond*  
*W. H. Rickmond*  
*March 9, 1948*  
*W. H. Rickmond*  
**RECORDED**  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
*W. H. Rickmond*  
*March 9, 1948*