| | Vol. 012 |
|--|---|
| MORTGAGE OF REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. LASGE. 10. |
| ARO-303 App. 9-2-36 | 38-14-C-307 |
| STATE OF SOUTH CAROLINA | MORTGAGE |
| COUNTY OF GREENVILLE | |
| | Dated the 14th day of August, 1934. Recorded the 16th |
| MABLE E. LEA, | day of August, 1934, in the Office of the Clerk of the |
| (MORTGAGOR) | Court, of Greenville County, S. C., in Book of Mortgages |
| TO | #239, Page #205. |
| HOME OWNERS' LOAN CORPORATION, | Secures the mortgagor's obligation for \$4080.00 and in- |
| (MORTGAGEE) | terest and covers lands in said mortgage more fully |
| | deschibed. |
| | |
| STATE OF GEORGIA | |
| COUNTY OF FULTON | |
| The note for which the above d | described mortgage, as attached hereto, was given to secure |
| having been paid in full, the said | mortgage is herein and hereby declared satisfied, and the |
| property released from the lien cre | eated thereby; and the Clerk of the Court of Greenville County |
| is duly authorized to cancel the sa | me of records |
| | this Corporation, this the 10th day of June, 1942. |
| Signed, sealed and delivered in | OR4) |
| the presence of: | HOME OWNERS! LOAN CORPORATION |
| John P. Amburn | BY H. M. Duvall (L.S.) |
| Nellie C. Wilson | Regional Treasurer |
| | |
| Satisfaction recorded this lists day | of June, 1942 at 4:45 P. M. #6849. By: C. L. |
| | |
| STATE OF GRORGIA | |
| COUNTY OF FULTON | |
| | his mortgage was given to secure having been paid in full by |
| | r note and secured by a proper mortgage to Home Owners! Loan |
| | ament of the mortgage to said Corporation, the said mortgage |
| | ied, the property described therein released from the lien |
| | Court for Greenville County, South Carolina is duly |
| authorized to cancel same of record. | 3 1 - 0 - 1) - 0 |
| "Ithess the hand and | d seal of this Corporation, this the 19th day of June, 1942. Home Owners' Loan Corporation |
| | By H. M. Duvall |
| Signed, sealed and delivered in the | Regional Treasurer. |
| presence of: | inegional illustrions |
| John P. Amburn | |
| L. H. Kinard, Jr. | SEAL |
| STATE OF GEORGIA. | |
| COUNTY OF FULTON | haften and Tale D. Andrews miles had a Andrews Acres of Anna |
| | before me John P. Amburn who being duly sworn deposes and e Owners! Loan Corporation, by H. M. Duvall, Regional |
| | |
| | and deed deliver the foregoing instrument of satisfaction, it |
| Sworn to before me this | John P. Amburn |
| 19th day of June, 19 <u>42</u> . | |
| H. A. Wilson | |
| | |
| Notary Public State and Large, Atlanta | |
| My Commission Explicated 12, 1946. | satisfaction see R. E. M. Book 217 at page 54. |
| | |
| | nd, 1942 at 3:43 P.M. # 6958. |
| ** *** *** *** *** *** *** *** *** *** | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |