

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Tessie Dill Douglas

in the State aforesaid, SENDS GREETING:

Whereas, I, _____ the said Tessie Dill Douglas

hereinafter called mortgagor in and by my _____

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eleven Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Seventeen and 90/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note of obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note of obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain tract or lot of land in Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin at the intersection of Hill Crest Drive and Brannon Road and running thence with Brannon Road S. 35-12 E. 356.5 feet to a stake, corner of property of Frank Carman; thence along the line of said property N. 36-30 E. 268.8 feet to a stake, corner of property of Mrs. C. G. (Elsie) Dill (lot No. 13 of plat of land known as the R. B. Vaughn property); thence along line of said lot N. 52-10 W. 100 feet to a point in the line of said lot; thence S. 28-25 W. 74.5 feet to a point; thence N. 72-12 W. 264 feet to the intersection of Hill Crest Drive and Brannon road, the beginning corner, and being known and designated as lot No. 12- B on plat of property of Tessie Dill Douglas made by H. S. Brockman, Surveyor, July 18, 1939, and containing 1.01 acres, more or less.

Paid 24 1945

*Bo L. Association
Bites
Green B.A.
B.A.*

Yvonne

SATISFIED AND CANCELLED
RECORDED 23 DAY OF May 1945
Ollie [Signature]
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 8:58 O'CLOCK P.M.
5970