

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. E. Harmon, of Greenville County

WHEREAS I the said J. E. Harmon

in and by my        certain promissory note, in writing, of even date with these presents, and        well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Seventeen Hundred & No/100

(\$ 1700.00 of Seventeen & No/100) Dollars,

with interest at the rate of (6%) per centum per annum, to be repaid in installments of

(\$ 17.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failed to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That I       , the said J. E. Harmon

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. E. Harmon in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, on the East side of U. S. Highway No. 29, near the City of Greenville, being known and designated as Lot No. 1 as shown on plat of Property of J. E. Harmon made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book L, at Page 153, and being a part of Tract No. 13 as shown on plat of Property of E. A. Smyth, et al., recorded in Plat Book D, at Page 170, and being more particularly described as follows :

Beginning at an iron pin on the East side of U. S. Highway No. 29, corner of Tracts Nos. 13 and 14 as shown on plat of Property of E. A. Smyth, et al., recorded in Plat Book D, at Page 170, and running thence along the eastern side of said U. S. Highway No. 29, N. 0-55 E. 110.7 feet to corner of Lot No. 2 as shown on plat of Property of J. E. Harmon recorded in Plat Book L, at Page 153,; thence along the joint line of Lots Nos. 1 and 2, S. 71-02 E. 227.8 feet to an iron pin on the Western side of Lot No. 6; thence along the line of Lot No. 6, S. 18-58 W. 105.3 feet to an iron pin on line of Tract No. 14 above referred to; thence along the line of Tract No. 14, N. 70-57 W. 193.3 feet to the point of beginning; being the same property conveyed to J. E. Harmon by Irene J. Donnan by deed dated January 23, 1942, recorded herewith."

PAID AND SATISFIED IN FULL  
THIS 4th DAY OF Oct. 1944  
BY M. M. Hewell Pres.  
WITNESS: Margaret A. Means  
James D. Dave Sec. TREAS.

RECORDED & INDEXED  
#1068  
10:12  
10:12  
CLOCK  
NO CANCELLED  
1944