	Vol.	y
	MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	=
	STATE OF SOUTH CAROLINA.	
	County ofGreenville	
	WHEREAS I	
	WHEREAS, I the said Otis Rucker	
	mur.	
	in and by well and truly indebted to JUDSON MILLS, a corpora-	
	tion chartered under the laws of the State of South Carolina, in the full and just sum ofSeven Hundred Forty and No/100	
	(\$ 740.00) DOLLARS, to be paid at the office of Judson Mills in Greenville, S. C., together with interest thereon from date	
	hereof until maturity at the rate of(6%) per centum per annum, said principal and interest being payable in	
	Beginning on the 1st day of January , 19 42, and on the 1st day of each Month of	
	each year thereafter the sum of \$ 9.73, to be applied on the interest and principal of said note, said payments to continue up to in-	
	cluding the 1st day of November 19 49 and the balance of said principal and interest to be due and payable on the 1st day of December	
	the aforesaid monthly payments of \$-9-73 each are to be applied first to interest at the rate	91
	of Six (6%) per centum per annum on the principal sum of \$ 740.00 or so much thereof as shall, from time to time, remain unpaid	
	and the balance of each payment shall be applied on account of principal.	
	All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the	
	And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant close this mortgage; and in case said note, after its maturity should be placed in the hands of an attended, who may sue thereon and fore-	
	should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the	
	of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of soil dabt	
	NOW, KNOW ALL MEN, That, the said, the said	
	terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said	
	Otia Kualuan	
	of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS.	
	All that certain piece, parcel or let of land on the West side of b Street,	
	in Section No. 6 of Judson Mills Village, near the City of Greenville, in the County of Greenvi	.1
	State of South Carolina, being known and designated as Lot No. 53 as shown on a plat of Section	
	No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November, 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at page 106 and	
	107, and having, according to said plat, the following metes and bounds, to-wat:-	
	The second secon	
	BEGINNING at an iron pin on the West side of D Street, joint front corner of Lot	
	No. 53 and 54, and running thence with the line of Lot No. 54, S. 88-20 W. 76.6 feet to an iron	
	pin joint rear corner of Lots No. 62 and 63; thence with the rear line of Lot No. 63. S. 1-37 R	•
	10 lest to an iron pin joint corner of Lots No. 52, 53, 63 and 64; thence with the line of	
	Lot No. 52, No. 88-20 E. 76.6 feet to an iron pin on the West side of D Street; thence with the	
	West side of D Street, N. 1-37 W. 70 feet to the beginning corner.	
	This is the same let of leaf	
	This is the same lot of land conveyed to me by Judson Mills by deed of even date, and this mortgage is given to secure the unnoted belonce of the number of the same lot of land conveyed to me by Judson Mills by deed of even date,	
	and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.	
	Paid + Latified in Juce aug. 28, 1947. Wit - First Matienal Bank of Breenview, S.C. J. Bailey W. L. Heater, Cashier	_
	L. Bailey Cashier	
•	D. L. Wolerson	_
	SATISFIED AND CANCELLED OF RECORD	_
	DAY OF Dec. 1952	_
	Ollie Farnswork	_
	R. M. C. FOR GREENVILLE COUNTY, S. C. AT/6.16 O'CLOCK A. M. NO. 28230	,
	ATV V. V O'CLOUR LIVE.	