| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | |
|---|--|
| THE STATE OF SOUTH CAROLINA, | |
| County of Greenville, | |
| TO ALL WHOM THEED DESCRIPTION OF THE PROPERTY | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| Mary Iola Batson | SEND GREETINGS: |
| Whereas, I the said Mary Iola Batson | |
| in and by certain promissory note in writing, of even date | with these presents, |
| well and truly indebted to C. E. Robinson as Trustee under B. M. McGee | w477 1 A/V |
| | el • 300 |
| in the full and just sum of Fifteen Hundred & No/100 | DAN VI |
| in the full and just sum of Fifteen Hundred & No/100 (\$ | r month, commencings overher |
| 1941, with a like amount on the 15th of each and every mount the | |
| | |
| years, at which time the balance due is payable. Said payment to | # 1 |
| balance on principal, with the right to anticipate at aptime an | y part of all, effer six month |
| from date, Q. Field NI o | 1 get |
| Davi Car of Me | |
| with interest thereon from date at the rate of 6 percentum of and monthly until g | T^{\prime} |
| monthly | num, to be computed and paid |
| interest at same rate as principal; and if any portion of principal or interest be at any time past due and un | paid in full; all interest not paid when due to bear |
| interest at same rate as principal; and if any portion of principal or interest for at any time part due and unbecome immediately due, at the option of the holder hereof, who may sue the con and foreclose this mortgag be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by | e; and in case said note, after its maturity, should y the holder thereof necessary for the protection |
| be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by of his interests to place and the holder should place the said note or the mortgage in the hands of an attorn of said cases the mortgagor promises to pay all costs and expenses including to per cent. of the indebtedness gage indebtedness, and to be secured under this mortgage as a part of said debt. | ney for any legal proceedings, then and in either ss as attorneys' fees, this to be added to the mort- |
| | |
| NOW KNOW ALL MEN, that I the said Mary Iola Batson | |
| in consideration of the said debt and sum of money a | foresaid, and for the better securing the payment |
| thereof to the said C. E. Robinson Trustee, | Service Mr. |
|) | COST N. 17 |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | me of the West |
| the said Iola Batson | |
| h. My Hady - C/JY | Street of Marini |
| in hand well and truly paid by he said R. Robinson Trustee | |
| The Mill | 19. |
| receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do | At a Color Signing of these Presents, the |
| receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do | and release unto the said |
| C. E. ADOLISON &S TRUSSES | |
| All that piece, per fell of land in Greenville Township, Gr | convisio County, State of Sou |
| Carolina on the north side of Franklin Road, near the City of Gr | conville, and having accordin |
| to map of Franklin Heights made by Dalton & Neves in November 19 | 40, recorded in Plat Book L, |
| at page 9, the following metes and bounds to-wit: | and the state of t |
| | |
| GINNING at an iron pin on the Northwest corner of Franklin Rose | d and Circle Doive and runni |
| themse with the Northern side of Franklin Road N. 70 W. 175 feet | |
| 36; thence with the line of said lot, N. 29-23 E. 678 feet to a | |
| Gaine and Rasor; thence with the line of said property 8. 65-52 | |
| | |
| of Lot No. 35; thence with the line of said lot S. 20-00 W. 344: | |
| side of Circle Drive; thence with the NOrthern and Western lime | |
| curve thereof in a Southerly direction 375 feet, more or less, to | |
| with the Western line of Circle Drive 34.4 feet to the beginning | corner. This was teage is |
| subject to the restrictions contained in deed from J. P. Surrett | to the mortgager of even dat |
| herewith, and this mortgage is given to secure a portion of the | pur chase price. |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | Andrew Committee Com The Committee Commit |
| | |
| | I . |