## STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	in the State of accord CENIDS CDERWING.
	in the State aforesaid, SENDS GREETING:
Whereas, I the said T. Gordon Smith	
hereinafter called mortgagor in and by my	
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corpor	
	Dollars
conditioned for the payment of the monthly sum of <b>Eighty</b>	
on the FIFTH Day of each and ever	
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centre through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in an reference being thereunto had, will more fully appear.	d by the said note or obligation and condition thereof,
NOW, KNOW ALL MEN, That the said mortgagor, in considerat and for the better securing the payment thereof to the said mortgagee, according to the condition of said not	on of the said debt and sum of money aforesaid, e or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me	the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the	/
the said mortgagor, Have Granted, Bargained, Sold and Released, and unto the said mortgagee:	by these Presents do Grant, Bargain, Sell and Release
All that certain piece, parcel or lot of land situate, lying	g and being on the North side of
Arlington Avenue, in the Town of Greer, State and County aforese	id, and being a part of Lots
34 and 35 as shown on plat of property of Mrs. L. W. Cunningham	repared by W. A. Christopher,
September 12, 1921, and being shown on a re-sub-division of Lots	33, 34 and 35 as Lot #4 on plat
prepared by H. S. Brockman, Surveyor, March 26th, 1941, and have	ng the following metes and
bounds, to-wit:-	9/24
Beginning on an iron pin on the North side of Arlington Ave	nue, corner of H. L. Cunningham's
lot, and being the original corner of Lots 35 and 36, and now be	ing the joint corner of Lots #4_
and #5 of the new sub-division, and running thence N 21 70 W 205	
of lots #4 and #5 of the new sub-Civision; thence N 72-30 W 71.7	
corner of Lots #3 and #4; thence with the line of Lot #3 \$ 18-00	
the North side of Arlington Avenue; thence with Andington Avenue	_
ning corner, and being the same lot of land conveyed to me by Re	
in R. M. C. Office for Greenville County in Vol. 231, page 21.	)
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