	Vol	·	3 8
MORTGAGE OF REAL ESTATE—G.R.E.M.	5	WALKER EVANS & COGS	WELL CO., CHARLESTON, S. C. 14566-8-13-40
STATE OF SOUTH CAROLINA,			
County of Greenville. J TO ALL WHOM THESE PRESENTS MAY	V CONCEDN.		
	l Robinson		
			am well and truly indebted to
Eva H.	Anderson and Eunice J. And	rea	
in the full and just sum of	One Thousand & No/100		
Dollars, in and by my certain promissory note	in writing, of even date herewith, due and payable	жжжж \$50.00 / l	25,26
on principal each six mo	onths hereafter, balance due	three years from date	
	Satisfied in 10	ou di	
Andrew State (1994) in the state of the stat	and a	anderson's	
en Berger. De la companya de la	a los	1000	The second of th
	tiste h	In a property	
	Rate Oman 14.	and Marketine	
	Proping Contraction		
	JM U io		marchite
	at the rate of Six per centum	- B CANCELL	with filerest from
date	est at same rate as principal until paid, and I have attorney or through legal proceedings of any kind, Russell Robins	per annum until paid itherest to be comp	to mand semi
for attorney's fee, if said note be collected by	attorney or through legal proceedings of any kind,	reference being thereun had and more	fully appear the whole mount due
NOW KNOW ALL MEN, That I, the	Russell Robins	on con	# 40
aforesaid, and for the botter securing the pay	thent thereof according to the terms of the said n	note, and also in consideration the furt	the said debt and sum of money her sum of Three Dollars, to me
	ealing and delivery of these presents, the receipt where		
and by these presents do grant, bargain, sell and	d release unto the said Eva H. Ander:	TIMA . C STIND LINE NOS	54 ;
olf that tract or lot of land in A	Township Green	ville-County-State of-South Carolina	
Inev 1	, parcel or lot of land in Be		lle County. State of
and the second of the second o	s part of the land conveyed	The state of the s	
	son, Dr. Gaston, et al, and		
	iron pin, thence running N iron pin; thence S. $17\frac{1}{2}$ W.		
	, and containing one-half a		
The second secon	son by her deed dated Januar	y 11, 1941, and record	ed in Deed Book 228,
page 3144, R. M. C. Offic	e for Greenville County.		
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And the second s	the time and a control of southern and the first of the f	A CASA CARAMAN SOME AND SOME AND SOME SERVICE SOME SERVICE AND SOME AND	p gyr egy vyz bynak gwal Tristok, pisk, dyspysikiałopy ie ir vil es t. "Sandicialament "Garanada i Sandida a s