

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Margaret M. Green**

SEND GREETINGS:

Whereas, **I** the said **Margaret M. Green, as**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Bank of Greer, Greer, S. C., a Banking corporation of this State**

in the full and just sum of **Four thousand and no/100**
(\$ **4,000.00**) Dollars, to be paid **six months from date**

with interest thereon from **maturity hereof** at the rate of **six** per centum per annum, to be computed and paid **annually from maturity hereof**, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **Margaret M. Green**,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Bank of Greer**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** the said **mortgagor**
in hand well and truly paid by the said **mortgagee**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Bank of Greer, Greer, S. C., its successors and assigns:-

That certain lot of land, with the improvements thereon, just north of the City Limits of Greer, Chick Springs Township, said County and State, and known as lot #3 in the division and partition of the Estate of James Wilson, deceased, and having the following metes and bounds, to-wit:

BEGINNING at a stone on the west side of the Mostella Road, O.M. on the Westmoreland line, and runs thence N. 79-40 W. 1180 feet to stone; 3X: thence N 1-15 W 250 feet to a stone 3X; thence S 79-40 E 1170 feet to iron pin 3x NM on west side of Mostella Road; thence with said road, 210 feet to the beginning corner, containing five and seven-tenths (5.7) acres, more or less. This is the same property this day conveyed to me by Ellen W. Crain.

*For Release to this mortgage, (Lot 7) See R.E.M. Book 312, Page 115.
" " " " (Lot 6) " Deed Book 278, Page 241
For Release See Deed Book 281 Page 252 deed to L. S. Hemphill.
" " " " " 287, Page 249 " " J. R. Brockman.*

*1946
Margaret M. Green
Bank of Greer
Chick Springs, S.C.
RECORDED AND INDEXED BY
4 DAY OF APRIL 1946
M. C. FORTNEY, CLERK
5771*