

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **C. Kirby Hammond**

SEND GREETINGS:

Whereas, **I** the said **C. Kirby Hammond**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Citizens Lumber Company**

in the full and just sum of **Fifty Five Hundred (\$5500.00) and no/100 Dollars**

(**\$** _____) Dollars, to be paid

\$55.00 per month, beginning July 15, 1941 and continuing until April 15, 1944, at which time the balance shall be due and payable; monthly payment of \$55.00 to be applied first to interest and the remainder to principal curtailment, with option to pay the entire balance due at any time.

with interest thereon from **June 15, 1941** at the rate of **six** *paid 1/3* per centum per annum, to be computed and paid **monthly** *per month 60'*

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 percent of the indebtedness as attorneys' fees, *paid* to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **C. Kirby Hammond**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Lumber Company**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **C. Kirby Hammond**

in hand well and truly paid by the said **Citizens Lumber Company**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Lumber Company,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as part of Lot No. 15 of Block L of property of O. P. Mills as shown by plat recorded in the R. M. C. Office for Greenville County in Plat Book C at page 176, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots Nos. 16 and 15, fronting on the north side of Arthur Avenue and running thence along the dividing line of Lots Nos. 15 and 16 N. 44-33 W. 44.3 feet to an iron pin; thence along the dividing line of lots Nos. 14 and 15 N. 37-32 E. 106.7 feet to an iron pin; thence S. 48-23 E. 127.2 feet to an iron pin on the north side of Arthur Avenue; thence running along Arthur Avenue S. 89-28 E. 35 feet to a point; thence continuing with said Arthur Avenue S. 78-24 W. 50 feet to a point; thence continuing with said Arthur Avenue S. 64-04 W. 50 feet to the point of beginning.

SATISFIED AND CANCELLED BY
RECORDED 77 DAY OF
AT 9:18 O'Clock
AT 715
Alice Tashworth
Jan 11 1943