| MORTGAGE OF REAL ESTATE | WALKER, PMHS & COGSWELL CO., CHARLESTON. B. C. 14586-9-12-40 |
|--|--|
| STATE OF SOUTH CAROLINA | TANKS LINES AND |
| COUNTY OF GREENVILLE. | |
| | B. Drake who upon oath says, that the mortgage executed |
| | of Pelzer, S.C., recorded in Mortgage Book 106, page 167, |
| | aty, has been paid in full, and the same has been lost, and |
| | not been assigned or hypothecated in any manner; that de- |
| poment was an executive officer of sa | ld Ragle Grocery Co., of Pelzer, S.C., and has anthority to |
| sign this affidavit. | |
| Sworm to before me this | |
| 22 day of March, 19/1. H. K. Townes (L.S.) | H. B. Deale |
| Notary Public for S. C. | <u>andra de la companya de la companya</u> La companya de la com |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| To Mrs. Ollie Farnsworth, R.M.C. | for said Greenville County, you are hereby authorized and |
| | ige executed by C. C. Wilson to Ragle Grocery Co., of Pelzer, |
| | and recorded in the R.W.G. Office for said Greenville |
| County in Mortgage Book 106, page 167, | the same having been paid in full. |
| In the presence of: | |
| H. K. Townes Jehn L. Sullivan | EAGLE GROCERY CO., OF PELZER, S. C. By: H. B. Drake |
| President | |
| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE. | |
| | in: L. Sullivan and made oath that he saw the within named |
| | Drake, an executive officer of said Company, wign, seal, |
| | thin satisfaction piece, and that he with H. K. Townes |
| witnessed the execution thereof. | |
| Sworn to before me this | |
| 22 day of March, A.D., 1941. | John L. Sallivan |
| H. K. Townes (L.S.) | |
| Notary Public for S. C. | |
| | |
| Sobjection Property Street | |
| Satisfaction Recorded March 26t | h 19/11 at 11:22 A.M. #4601 |
| _ | |
| STATE OF SOUTH CAROLINA | |
| County of | |
| | |
| S. T. Greer | MORTGAGE |
| To) | |
| W. V. Hawkins) Record | led Book 81, Page 131 |
| Received satisfaction in full of | the mortgage as above stated, and I hereby authorize the |
| Register Mesne Conveyance to enter th | |
| Witness my hand and seal this 14 | |
| In Presence of: | |
| L. E. Wood | W. V. Hawkins (L.S.) |
| H. D. Hawkins | |
| | |
| STATE OF SOUTH CAROLINA | |
| County of Greenville | |
| PERSONALLY appeared before me L. E. Wood and made oath that he was present and saw W. V. | |
| Hawkins sign, seal and execute the above cancellation of mortgage, and that he with H.D.Hawkins witnessed the execution of the same. | |
| Sworn to before me this 14 day of | |
| January, 1941. | L. E. Wood |
| H. D. Hawkins (Seal) | |

Notary Public