

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

VALLEY, EVANS & CORWELL CO., CHARLOTTE, S. C. 14566—2-13-40

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, B. E. Batson

am well and truly indebted to

Susan M. Gaffney

in the full and just sum of Fourteen hundred fifty no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ XXXX

XXX
\$200.00 each year after date, balance on principal due and payable three years from date,

*Paid in full + satisfied
April - 26 - 46*

Susan M. Gaffney

Witness

Anna M. Baty

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said B. E. Batson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Susan M. Gaffney

all that tract or lot of land in Bates Township, Greenville County, State of South Carolina.

being one-half of a certain 46.15-acre tract conveyed to B. E. Batson and W. J. Batson by Guy A. Gullick, Judge of Probate Court, by deed dated November 7, 1936, and recorded in Book 192, page 350, and having the following metes and bounds, according to survey by G. A. Ellis, Surveyor, on November 11, 1937; Beginning at iron pin in Road, Langley and Vest corner; thence with Langley line S. 87 E. 18.90 to stone xom; thence S. 9 1/2 E. 14.03 to iron pin xom; corner of W. J. Batson's tract; thence N. 71 1/2 W. 22.82 to iron pin in middle of road; and thence with road N. 2 E. 7.75 to the beginning corner, containing 23.07 acres, more or less.

RECORDED AND CANCELLED OF RECORD
22 1/2 DAY OF
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2 52 O'CLOCK P.M. NO. 2572