	Vol.	)
	MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	<del></del>
	ar de la composition de la composition La composition de la	
	STATE OF SOUTH CAROLINA,	
	County of Greenville	
	I, Katie A. Hamby	
	SEND GREETING	•
	WHEREAS, I the said Katie A. Hamby	<b></b>
		<b>-</b> '
	in and by well and truly indebted to JUDSON MILLS, a corpora	f
	tion chartered under the laws of the State of South Carolina, in the full and just sum of Nine Hundred Seventy-five and no/100	<u> </u>
	(\$975.00 ) DOLLARS, to be paid at its said office in Greenville, S. C., together with interest thereon from date	:e
	hereof until maturity at the rate of	
	installments as follows:	
	Beginning on the 1st day of April , 1941, and on the 1st day of each month	đ
	each year thereafter the sum of \$. 9.25, to be applied on the interest and principal of said note, said payments to continue up to in	
	cluding the 1st day of September , 1952, and the balance of said principal and interest to be due and payable on the 1st day of Octobe	r
	19 52; the aforesaid monthly payments of \$2.75 each are to be applied first to interest at the rat	te
	of Six (6%) per centum per annum on the principal sum of \$ 975.00. or so much thereof as shall, from time to time, remain unpai	id
	and the balance of each monthly payment shall be applied on account of principal.	
	All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the paymen	nt
	of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.	•
	And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenan contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore	e-
	close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, is should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent	ne
	of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	1
	NOW, KNOW ALL MEN, That I, the said Katle A. Hamby in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said JUDSON MILLS according to the	 1e
	terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to	
	Katie A. Hamby  in hand well and truly paid by the said JUDSON MILLS, at and before the signin of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell an release unto the said JUDSON MILLS.	ıd
	All that certain piece, parcel or lot of land on the north side of Seventh Street,	<u>,                                    </u>
	in Section No. 4 of Judson Mills Village, near the City of Greenville, in the County of Gre	env
	State of South Carolina, being known and designated as Lot No. 51 as shown on a plat of	
	Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, wh	
	plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at	
	pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit	
	BEGINNING at an iron pin on the north side of Seventh Street, joint front corner of	
_	Lots No. 51 and 52, and running thence with the line of Lot No. 52 N. 1-42 W. 123.5 feet to	an
	iron pin; thence with the rear line of Lot No. 73 N. 88-16 E. 80 feet to an iron pin; thence	<u> </u>
	with the line of Lot No. 50 S. 1-42 E. 123.3 feet to an iron pin on the north side of Seven	1 50
·	Street; thence with the north side of Seventh Street S. 88-10 W. 80 feet to the beginning	
	This is the same property conveyed to the mortgagor herein by deed of Judson Mills	s of
-	even date herewith and this mortgage is given to secure the unpaid portion of the purchase	
	price of the above property.	
	D2 100 02 020 000 p2 0002 03 0	
	For Satisfaction to this mortgage see R. E. M. Book	
	- Sungano sa vine sir off	
	1196 horo. 207	
	SATISFIED AND CANCELLED OF RECORD	
	23 DAY OF June 1911	
	E. M. C. FOR GREENVILLE COUNTY, & G.	
	AT 2' 50 OCLOCK / NO. 3/3/3	
_	<b>33.</b> ———————————————————————————————————	Fee:
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		<del></del>
		••

This Mortgage Assigned to Peoples National Bank