| THE STATE OF SOUTH CARO | JNA. |
|--|--|
| County of Greenville, | ana, |
| TO ALL WHOM THESE PRESER | |
| | I, Lula Mitchell, of Greenville County, South Carolina send greetings: |
| | the said Lula Mitchell |
| | |
| | certain Dromissory note in writing, of even date with these presents, SM |
| | Citizens Lumber Company, a corporation, of Graenville, S. C. |
| | |
| in the full and just sum of | SEVEN HUNDRED, FIFTY & NO/100 |
| 446444444444 | (\$ 750.00) Dollars, to be paid \$11.25 on March 1, 1941, and a like |
| payment or \$11.25 o | n the first day of each successive month thereafter until the whole amount |
| is paid in full, sa | id payments to be applied first to interest, balance to principal, |
| | |
| | |
| 4 | annually |
| | ruary 15, 1941 at the rate of Six (6%) per centum per annum, to be computed and paid |
| monthly as abo | and if any parties of mindred or interest he at any time past due and unnaid, the whole amount evidenced by said note to |
| become immediately due, at the o | ption of the holder hereof, who may sue thereon and loreciose this mortgage, and in case said the protection |
| of his interests to place and the | ises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort- |
| gage indebtedness, and to be secu | ed under this mortgage as a part of said debt. |
| NOW KNOW ALL MEN, | hat I the said Lula Mitchell |
| <u></u> | , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment |
| thereof to the said | Citizens Lumber Company, a corporation |
| | |
| annualing to the Assumption of the con- | note, and also in consideration of the further sum of Three Dollars, to |
| A war and a second of the seco | The state of the s |
| the said | |
| in hand well and truly paid by the | saidCitizens Lumber Company |
| | |
| | at and before signing of these Presents, the edged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said |
| | |
| and Assigns: | izens Limber Company, a corporation, Greenville, S. C., its Successors |
| | rtain piece, parcel or let of land situate, lying and being in Greenville |
| | e County, State of South Carolina, on the North side of Foster Street, near |
| | lle, being known as Lots Nos. 19 and 20 and a 15 foot strip from the Western |
| | on plat of Property of W. A. Bates recorded in the R. M. C. Office for |
| | S. C., in Plat Book C at Page 226, and when described tegether having the |
| | |
| fellowing metes and | t a stake on the North side of Foster Street, which stake is 25 feet from |
| | |
| | No. 22, and running thence N. 18-30 E. approximately 110 feet to an iron pin |
| | No. 21; thence S. 70-30 W. about 140 feet to an iron pin; thence S. 34-00 |
| | on pin on Foster Street; thence with the Northern side of Foster Street, |
| | t to the beginning corner; being the same property conveyed to Lula Mitchell |
| oy John H. Gilreat | , as Executor of the Estate of Anna Williams by deed dated November 22, 1924 |
| recorded in the R. | M. C. Office for Greenville County, S. C., in Book of Deeds 106 at Page 29. |
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| | Dec 4-1944 |
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| | engens aumver co. |
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| | Wilness D |
| | Jesse 12 Fatt |
| | 5 -10, |
| | Leresa H Kiordan |
| | |
| | AND CANCELLED OF RECORD |
| | 17 DAY OF May 187 |
| | Ollie Farner & C |
| | - ADDROVINE COUNTY |