

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Christie S. Hahn, SEND GREETINGS:

Whereas, I the said Christie S. Hahn

in and by my certain promisory note in writing, of even date with these presents, AM

well and truly indebted to L. E. Wood, Attorney,

in the full and just sum of One hundred ninety and 93/100

(\$ 190.93 ) Dollars, to be paid one year from date

*in full*  
*paid & satisfied*  
*this 4-28-46*  
*B. P. Edwards*

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid

annually from date until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Christie S. Hahn

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said L. E. Wood, Attorney,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Christie S. Hahn

in hand well and truly paid by the said L. E. Wood, Attorney,

RECORDED AND CANCELLED BY  
REC'D 29 DAY OF Dec 1940  
Office of the Register  
FOR GREENVILLE COUNTY, S. C.  
3:24 O'CLOCK  
17228

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:-

That certain tract of land, with the improvements thereon, in Austin Township, School District 5-A, said County and State, containing two hundred eighty-one (281) acres, more or less, and being the same lands devised to me by the will of my mother, Mrs. V. C. W. Hahn

For value and without recourse, I hereby assign and transfer the within mortgage and note thereby secured, unto B. P. Edwards, this Dec. 27th, 1940

Witness:

C. O. Brown

E. H. Edwards

L. E. Wood (LS)  
Attorney

Assignment recorded December 30, 1940 at 9:00 o'clock A. M. #18279