

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P. G. Barnett, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I the said P. G. Barnett

in and by my certain promissory note, in writing, of even date with these presents and well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, NINE HUNDRED & NO/100

( \$ 2900.00 ) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY-EIGHT AND NO/100 (\$ 28.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum interest, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same is placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind, all of which is secured under this mortgage; as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I P. G. Barnett, the said

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**  
*Myrtle P. Hurt*  
Sect'y-Treas.  
*August 21-1950*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and as consideration of the further sum of Three Dollars to me the said P. G. Barnett

Witness:  
*William H. Bolding*

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, School District 7-H, and being known and designated as Lot No. 6, of Block A, in a subdivision known as "Carolina Court," as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 96, and having the following notes and bounds, to-wit:

"BEGINNING at an iron pin on the northwest side of Eastlan Drive, (formerly Bennavista avenue), joint corner of Lots Nos. 5 and 6, of Block A, and running thence along the line of said Eastlan Drive, N. 36-13 E. 65 feet to an iron pin, joint corner of Lots 6 and 7, of Block A; thence along the joint line of said Lots 6 and 7, N. 55-45 W. 182.7 feet to an iron pin in line of Balcomb property; thence along the line of that property, S. 38-35 W. 65.15 feet to an iron pin, joint rear corner of Lots 5 and 6, of Block A; thence along the joint line of said Lots 5 and 6, S. 12-13 E. 185 feet to the beginning corner. Being the same lot conveyed to me by J. B. Ricketts, as Trustee, by deed dated Oct. 16, 1940, and recorded in Vol. 226, page 259."

SATISFIED AND CANCELLED OF RECORD  
*21* DAY OF *August*  
*Ollie Starnworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *4:08* O'CLOCK *P. M.* NO. *20306*