·	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, R. W. Bridwell SEND GREETINGS:
	Whereas, I the said x Bridwell
	in and by my certain promissory note in writing, of even date with these present.
	well and truly indebted to Peoples National Bank of Greenville, S. C., as Trustee for Emailine D. Dooly
	Martha D. McCleery, Malcolm C. Davenport, Luther M. Davenport and Dan D. Davenport
	in the full and just sum of Four Hundred and No/100
	(\$ 400.00) Dollars, to be paid A two we was that from date
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	with interest thereon from date hereof at the report of six per centum per annum to be computed and paid
	interest at same rate as principal; and if any portion of principal or interest the at lany time past due and unpaid, the region and once to become immediately due, at the option of the holder hereof, who may sue thereon and invelope this mortgage; and in case said note street, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be defined by the holder thereof additionally for the presentation of his interests to place and the holder should place the said note by or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indehtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt
	become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this montgage; and in case and note, attends in attends in the placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof accounts the prefection of the placed in the holder thereof accounts the prefection of the holder the prefection of the holder the prefet the prefet thereof accounts the prefet thereof the prefet t
	of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney of any regal production and in the said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the vide technique is attorneys' feet, this try be added to the mort-
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	NOW AROW ALL MEN, MACHINE, MAC
	, in consideration of the said debt and sum of money affectable, and for the better meaning the gagment
	thereof to the said mortgagee
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	the saidAR. W. Bridwell
	mortgagee:
	in hand well and truly paid by the said!
	TO SEA COUNTY
	receipt whereof is hereby acknowledged, have granted hergained, sold and released and by these Presents do grant, bargain, all and release anto the said
	Peoples National Bank, Graenville, S. C., as Trustee for the Said Constante J. Dooly, Martha
	D. McCleery, Malcolm C. Devenport, Luther M. Davenport and Dan I. Davenport, its successors
	and assigns:
	Those contain lots of land near the town of Greer, Chick Springs Township, said
	County and State, designated as Nos. 4, 5, 6 and 7 in Block A on plat of the D. D. Davenport
	Estate, prepared by H. S. Brockman, Surveyor, Oct. 17, 1940, and together described as follows
-	Beginning at the S. E. Corner of the intersection of Snew Street and Line Street
_	Extension, and thence with Snow Street 410 feet to the joint corner of lets 3 and 4 in said Bl
-	on the south side of Snow Street; thence along dividing line between Nes. 3 and 4, 8, 7-55 W.
_	284.3 feet to rear corner of Nos. 3 and 4 on line of lot #12; thence along #12 line, 8.83-15
	E. 163.8 feet to rear joint corner of lets 6 and 11 on line of #12; thence N. 7-05 E. 200 feet
	to joint rear corner of lots 8 and 7 on line of #6; thence along dividing line between Nos. 7
	and 8, S. 83-15 E. 248.6 feet to pint on western edge of Line Street Extension, joint corner
	of lets 8 and 7; thence with said Extension N. 6-45 E. 50 feet to the beginning corner; and
	bounded North by Snow Street; East by Line Street Extension as to Lot #7; and by lets 8, 9, 10
	and 11 as to the other lots herein conveyed; South by lots #8 as to lot No. 7, and by lot #12
·	as to all other lots herein conveyed, and west by Lot #3.
-	This is the same property this day conveyed to the granter herein by the grantee
	herein, and this mortgage is given to secure the unpaid portion of the purchase price thereof.
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	tion and the contract of the c