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## MORTGAGE OF REAL ESTATE—G.R.E.M. 3-R

FHA Form No. 2175 b For use under Section 203 Revised May 1, 1938			
STATE OF SOUTH CAROLINA,			
County of Greenville.	}ss:		
TO ALL WHOM THESE PRESENTS	S MAY CONCERN:		Lady
	I, H. S. Sellers,		art 0
		$\rho$ , $\gamma$	No 18.
	S MAY CONCERN:  I, H. S. Sellers,  Greenville, S. C.,	, hereinafter called the Mortga	gorf send(s) greetings:
WHEREAS, the Mortgagor is v	well and truly indebted untoPerpetual Bu	ilding & Loan Association	9
			, a corporation
organized and existing under the lar called the Mortgagee, as evidenced by	ws of State of South Carolina by a certain promissory note of even date herewith, the te	pms of which are incomparated herein by referen	ce, in the principal sum
of Five T	Thousand Eight Hundred	pans of which are incomporated herein by referen	\$ 5.800.00
	of 10ur and one-nair per centum (42)	🍘 ter annum until paid, said principal and	interest being payable
at the office of Perpetual	l Building & Loan Association in	Fort Mill, S. C.	<b>3</b> 6
or at such other place as the holder	of the note may designate in writing in which installs	ments of Thirty six & 71/	10948
Dollars (\$	\$36.71), commencing on the first day of	December , 10 10	and on the first day of
each month thereafter until the prin	ncipal and interest are fully paid, except that the final r	payment of principal and interest if not some	paid, shall be due and
payable on the first day of	November	19 6Q 1916 12 8 1 S. C.	28064,
NOW, KNOW ALL MEN, That consideration of the further sum of these presents, the receipt whereof is	November  the Mortgagor, in consideration of the aforesaid debt and Three Dollars (\$3) to the Mortgagor in hand well and is hereby acknowledged, has granted, bargained, sold, and and assigns, the following described real estate situated	receased, sing by these property moes grange ba	and release
State of South Carolina:	the state of the s	and the same of th	
	el or lot of land in Greenville $^{\mathrm{T}}$		
13 and 14 of Lanneau	Drive Highlands according to pla	t by Dalton & Neves, Engine	ers, August 1937,
recorded in the R. M.	. C. Office for Greenville County	in Plat Book "D", Pages 28	8-289, and having
the following metes	and bounds:		
Beginning at	t a point on the Western side of	Ponce de Leon Drive, joint	Eastern comer
	13, and running thence with Ponce		
	ern corner of Lots Nos. 14 and 15		
	feet to an iron pin, joint Weste		
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STATE OF SOUTH CARCLINA

to the point of beginning.

ASSIGNMENT OF REAL ESTATE MORTGAGE

COUNTY OF YORK

FOR VALUE RECEIVED, and without recourse, warranty or representation the Perpetual Building & Loan Association hereby transfers, sets over and assigns to Life Insurance Company of Virginia, Richmond, Va. its successors and assigns, the attached mortgage and the note thereby secured, executed by H. S. Sellers to the Perpetual Building & Loan Association, Fort Mill, South Carolina, said mortgage being recorded in the Office of the Clerk of Court for Greenville County, South Carolina, on Nov. 4th, 1940, in Book No. 295, Page No. 235.

along the rear line of Lots Nos. 13 and 14 S. 26-13 E. 100 feet to an iron pin, joint Western corner of Lots Nos. 13 and 12; thence along the dividing line of said lots N. 63-47 E. 160 feet

Witness our hands and seals this 30th day of November, 1940 Signed, sealed and delivered in the presence of:

Minerva Bass

PERPETUAL BU

PERPETUAL BUILDING & LOAN ASSOCIATION

BY: L. F. Abernethy

Vice-Fresident.

STATE OF SOUTH CAROLINA

COUNTY OF YORK

E. D. Lee

PERSONALLY APPEARED BEFORE ME Minerva Bass who being duly sworn says that she saw Perpetual. Building & Loan Association by L. F. Abernethy, its Vice-President, sign, seal and execute and as its act and deed deliver the Coregoing Assignment for the uses and purposes therein mentioned and that she with E. D. Lee whenessed the due execution and delivery thereof.

Sworn to before me this 30th day

of November, 1940.

J. L. Spratt

Minerva Bass.

Notary Public for South Carolina

My Commission expires at the pleasure of the Governor.

Assignment recorded December 6th, 1940, at 9 A. M. #17194