MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Ellen F. Parkins ' ____SEND GREETINGS: Whereas, I the said Ellen F. Parkins in and by my certain promissory note in writing, of even date with these presents,_____am____ well and truly indebted to Furman Investment Company A Thirty-Nine Hundred & No/100 Jumon the greater tank Mis paper day 3,900,00% Dollars, to be paid four Aper centum per annum, to be computed and paid ______ with interest thereon from until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I the said Ellen F. Parkins ._____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ______ Furman Investment Company according to the terms of the said note and also in consideration of the further sum of Three Dollars, to _____ Ellen F. Parkins

Furman Investment Company:-

in hand well and truly paid by the said ___

All that certain piece, parcel or lot of land situate, lying and being at the corner of Mauldin and Patton Street, near the City of Gree nville, in the County of Greenville, State aforesaid, designated as Lot No. 1 of Block F on revised plat of property of Furman Investment Company, made by C. M. Furman, Jr., Engineer, July, 1923, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book F, at pages 159 and 160, and having, according to said plat the following metes and bounds, to-wit:-

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Furman Investment Company

and before signing of these Presents, the

BEGINNING at the point where the Northeast side of Mauldin Street intersects with the Southeast side of Patton Street, and running thence with the Southeast side of Patton Street, N. 65-15 E. 108.52 feet to an iron pin, joint front corner of Lots Nos. 1 and 3; thence with the line of Lot No. 3 in a Southeasterly direction 100 feet to an iron pin, corner of Lot No. 2; thence with the line of Lot No. 2, S. 65-15 W. 85.96 feet to an iron pin on the Northeast side of Mauldin Street; thence with the Northeast side of Mauldin Street, N. 37-40 W. 102.62 feet to the beginning corner.