| MORTGAGE OF REAL ESTATE-                        | -G.R.E.M. 5  |   |                                   | 42161 PROVENCE-JARRARD OD - GREENVILLE |
|---|--|---|-----------------------------------|--|
| STATE OF SOUTH CAROLINA,  County of Greenville. | }  |   |                                   |  |
| TO ALL WHOM THESE PRESEN                        | NTS MAY CONCERN.   |   |                                   |  |
|   | Mrs. Lewis Stover  | •                                       |                                   |  |
| WHEREAS, I,                                     |  |   |                                   |  |
|   |  |   |                                   |  |
|   | D 75 m =   |   | am we                             | ell and truly indebted to              |
|   | R. K. Taylor   |   |                                   |  |
|   |  |   |                                   |  |
|   | Thirty-four Hundred &  |   | 00 )                              |  |
|   |  |   |                                   |  |
|   | nissory note in writing, of even date her  | rewith, due and payable on the          |                                   | day of                                 |
|   |  |   |                                   |  |
|   |  |   | Sans Ridge W. Gatrick C.          |  |
|   |  | e<br>General Antonio                    | thin the train                    | a. wille                               |
|   |  | ma I chia                               | cariatied 1940                    | A Green in                             |
|   |  | 7 14 CM W                               | (1)                               | 1-pasher                               |
|   | •  | CAN A COMPANY                           | - national as                     | A Comment                              |
|   | •  | 27 ple                                  | of the state of the same          | ayt.                                   |
|   | •  | The feet of                             | Dan Ridge                         | fall                                   |
|   |  |   | to trick                          |  |
|   |  |   | Jarob                             | •                                      |
|   |  |   | Sansonal as<br>Sansonidge         | with interest from                     |
| da te   | at the rate of Six   | per centum per annum unt                | n paid; interest to be computed a | and paid                               |
|   | bear interest at same rate as principal  |   |                                   |  |
|   | d note be collected by attorney or throug  | Stover                                  |                                   | will more fully appear.                |
| NOW KNOW ALL MEN, That                          | t 1, the said  | ~~~,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   | 10 1                                   |
| aforesaid and for the better securing           | g the payment thereof, according to the t  |   | in consideration of the said do   |  |
| to me in hand well and truly paid at            | t and before the sealing and delivery of   | these presents, the receipt wh          | ereof is hereby acknowledged, ha  | ve granted, bargained.                 |
| sold and released, and by these pres            | sents do grant, bargain, sell and release  | unto the said                           | A A M                             |  |
| · · · · · · · · · · · · · · · · · · ·           | R. K. Taylor, his ]  | heirs and assigns.                      | 2                                 |  |
| all that tract or lot of land in Pa.            | t and before the sealing and delivery of sents do grant, bargain, sell and release  R. K. Taylor, his least Mountain | county S                                | tot Office Carolina               | 12148.                                 |
| being known and desi                            | gnated as lot No. 5 of 1   | Leawood property                        | of C. M. Coffner                  | Transfer which                         |
|   | the R. M. C. Office for  |   |                                   |  |
|   | ticularly described as a   |   | y mi riat book o                  | pages to and ty.                       |
|   |  |   | t from the norther                | stown intomposti                       |
|   | an iron pin on Paris Mou<br>ad and Sylvania Avenue,  |   |                                   |  |
|   |  |   | - · ·                             |  |
|   | o. 7; thence with line of  |   |                                   |  |
|   | Sylvania Avenue, N. 49-1   |   |                                   |  |
| 56-32 E. 69 feet to                             | 41.2 feet to Paris Mount<br>the beginning corner.  | barn noau; amu une                      | Hee Mich Latis Moni               | Toain Road, N.                         |
|   | OTTO DOSTITUTUS COLUEL.  |   |                                   |  |