## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

		Dia ve U	f South Carolina
	I, J. S. Wa		of Greenville,/ SEND GREETINGS
T			
WHEREAS I the said	5. Walker		
n and by my certain	promissory note, in writing, o	of even date with these presents	am well and truly indebted
irst federal savings and Loan	and State aforesal Association, of CONTENT	Id a body corporate	am well and truly indebted tunder the laws of the United S
	Iwenty-two Hundred	i and No/100	
2200.00 ) Dollars, with interest at	the rate of (6%) per centum	per annum, to be repaid in insta	llments of
Tr	wenty-two and no/]	L00	(\$ 22.00 ) Dollars upon the fir
ne payment of interest, computed monthly one principal or interest due thereunder shall on, or any of the stipulations of this mortal ayable, who may sue thereon and foreclose of collection, to be added to the amount du	on the unpaid balance, and then ill be past due and upaid for a gage, the whole amount due u this mortgage; said note furthe te on said note, and to be coll lected by an attorney, or by	to the payment of principal; said a period of thirty (30) days, or failured residence of the providing for <b>xeax kerrors</b> ectible as a part thereof, if the same	een paid, said monthly payments shall be applied first note further providing that if at any time any portion re to comply with any of the By-Laws of said Association of the holder thereof, become immediately due any extremal attorney's fee besides all costs and expensing the placed in the hands of an attorney for collectional of which is secured under this mortgage); as in any other particular and the partic
NOW, KNOW ALL MEN, That I	the said	J. S. Walker	,
***************************************	***************************************		
Andersor	n		reof to the said FIRST FEDERAL SAVINGS AN
DAN ASSOCIATION, OF XXXXXXXXXXXX	<b>EXXX</b> according to the terms of		ion of the further sum of Three Dollars to me
ne said	J. S. WE		Anderson  **EXXXXXXXX at and before the signing of
nese presents (the receipt whereof is her nto the said FIRST FEDERAL SAVINGS	reby acknowledged), have gra S AND LOAN ASSOCIATION	anted, bargained, sold and released, N, OF <b>CHARKKENS</b> , the fol <b>Anderson</b>	and by these presents do grant, bargain, sell and releasillowing described property to-wit:
"All-that cortain piece, parcel on-let-of- county of-Greenville.	land, with all improvements—th	tereon, er to be constructed thereor	a, situate, lying and being in the State of South Carolin
Octave you Craw College Water Copy			
All that certain pi	lece, parcel or lo	ot of land situate,	lying and being in Greenville
The state of the s	THE PARTY OF THE P	The state of the s	we and one-half $(2\frac{1}{2})$ miles nort
		· · · · · · · · · · · · · · · · · · ·	being known and desginated as
			A. Admas, and duly of record in
		~~	t Book "A" at pages 396 and 397
		<b>S</b>	ake on the west side of Beiley
			, and running thence Forth 89½, se with said alley North 14½/
			nty-five (85), the repulsing line
			to a stake on Bailey Street.
long Bailey Street South			
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