STATE OF SOUTH CAROLINA,		
County of Greenville	The state of	·
	John John John John John John John John	OF RECORDS
I, Burton L. Reece	TIP M. M.	OF 19
·		SEND THEE TING:
WHEREAS, I the said Burton L. Reece,	A. CAL	SEND REETING:
£0	all of the second of the	Marie No.
whereas, I the said Burton L. Reece, in and by my certain promissory note in writing, of even date with these presention chartered under the laws of the State of South Carolina, in the full and just (\$1,000.00) DOLLARS, to be paid at The South Carolina Nathereof until maturity at the rate of six (6 %) per centum per a installments as follows: Beginning on the 1st day of July , 19 40 and on the 1	sents am well and by habited of JI	JOHON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and just	sum ofOne_Thousand & World)
(\$ 1,000.00) DOLLARS, to be paid at The South Carolina Nat	Sank of Charleston Lional in Greenville, San together with	interest thereon from date
hereof until maturity at the rate of	annum, said principal and interest being payable i	monthly
Beginning on the 1st day of July , 19 40 and on the 1	st day of each month	of
each year thereafter the sum of $$10_{\bullet}00$, to be applied on the		
cluding the 1st day of December, 19-51, and the balance of said prin		
1952; the aforesaid monthly payments of \$ 1		
of six (6 %) per centum per annum on the principal sum of \$ 1,000		
and the balance of each monthly payment shall be applied on a		
All installments of principal and all interest are payable in lawful money of the of any installment or installments, or any part thereof, as therein provided, the sam rate of seven (7%) per centum per annum.	United States of America and in the event defau	ult is made in the payment th default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or contained herein, then the whole amount evidenced by said note to become immediate close this mortgage; and in case said note, after its maturity should be placed in t should be deemed by the holder thereof necessary for the protection of its interests to hands of an attorney for any legal proceedings, then and in either of said cases the of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and	ely due, at the option of the holder thereof, who the hands of an attorney for suit or collection, o place, and the holder should place, the said not mortgager promises to pay all costs and expenses	may sue thereon and fore- r if before its maturity, it te or this mortgage in the
NOW, KNOW ALL MEN, That I, the said Burton L. in consideration of the said debt and sum of money aforesaid, and for the better security.	Reese	MILLS according to the
terms of the said note, and also in consideration of the further sum of THREE De	OLLARS, to	the sai d
Burton L. Reece in hand w of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained release unto the said JUDSON MILLS.	vell and truly paid by the said JUDSON MILLS, d, sold and released, and by these Presents do	at and before the signing grant, bargain, sell and
All that certain piece, parcel or lot of	land on the West side of Se	cond Avenue in
Section No. 3 of Judson Mills Village, in the Cou	nty of Greenille, State of S	South Carolina,
begin known and designated as Lot No. 3, as shown	on a plat of Section No. 3	of Judson Mills
Village, made by Dalton & Neves, Engineers, in Ma	rch, 1940, which plat is rec	orded in the R.
M. C. Office for Greenville County, in Plat Book	K. at page 42. and having. a	ccording to said
plat, the following metes and bounds, to-wit:		
BEGINNING at an iron pin on the West sid	le of Second Avenue, joint fr	ont corner of Lots
Nos. 3 and 4, which iron pin is 323 feet North of		
Second Avenue and Sixth Street, and running thenc		
119.3 feet to an iron pin, joint rear corner of L	_	•

with the line of Lot No. 2 S. 83-49 E. 119.33 feet to an iron pin on the West side of Second Avenue; thence with the West side of Second Avenue, S. 6-12 W. 80 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

of Lot No. 24, N. 6-11 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence

This Mortgage Assigned to Page 1942 Assignment recorded in Vol. 3/4 of R. E. Mortgages on Page 15-

This Morroage Assigned to Judson Mills in Vol. 32

on 24 day of Sept. 19 42 Assignment recorded

in Vol. 3/4

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