MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

I, James Paul Grif	ffith	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
WHEREAS I the said James Paul (Griffith	SEND GREETING.
whereas, the said	10	SEND GREETING: The lien The lien
	the ball an	d the stilling of the
in and by certain promissory note in writing, of even c	date with the presents	well and truly idented to JUDSON MILES, a corporal
tion chartered under the laws of the State of South Carolina, i	in the full and just sum of	Benk of Charages ton
(\$1,000.00.) DOLLARS, to be paid at The South C	Carolina National/	fin coenville S to begether with interest thereon from date
tion chartered under the laws of the State of South Carolina, i (\$\mathbb{L}_000_00_0\) DOLLARS, to be paid at The South Contains the state of th	6) per centum per annym said	Cornerpal and inferest being payable in monthly
Beginning on the lst day of July 191	10 and on the day	of each month of
each year thereafter the sum of \$_10.00, to	to be applied on the interest a	nd principal of said note, said payments to continue up to in-
cluding thelst day ofDecember , 19 51, and the		
1952; the aforesaid monthly		-
	7 000 00	$\mu \nu$
monthly	sum of \$	or so much thereof as shall, from time to time, remain unpaid
All installments of principal and all interest are payable in la	snan be applied on account of jawful money of the United Sta	principal.
of any installment or installments, or any part thereof, as therein rate of seven (7%) per centum per annum.	n provided, the same shall bea	r simple interest from the latte of such default with paid at the
And if any portion of principal or interest be at any time past contained herein, then the whole amount evidenced by said note to close this mortgage; and in case said note, after its maturity should be deemed by the holder thereof necessary for the protection hands of an attorney for any legal proceedings, then and in either of the indebtedness as attorneys' fees, this to be added to the mortgage.	due and unpaid, or if default o become immediately due, at hould be placed in the hands of on of its interests to place, and er of said cases the mortgagor age indebtedness, and to be second	principal. The principal of America, and in the event default is made in the payment of America, and in the event default is made in the payment of simple interest from the state of such default until paid at the local of the holder thereof, who may sue thereon and forest the holder through or collection, or if before its maturity, it is helder must place, the said note or this mortgage in the promises to pay all costs and expenses including (10%) per cent, and under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That $\underline{\hspace{0.5cm}} \underline{\hspace{0.5cm}} \underline{\hspace{0.5cm}} \underline{\hspace{0.5cm}} \underline{\hspace{0.5cm}}$ in consideration of the said debt and sum of money aforesaid, and	James Paul ^G riff	ith #379
in consideration of the said dept and sum of money aforesaid, and	i for the better securing the p	ayment thereof to the said JUDSON MILLS according to the
erms of the said note, and also in consideration of the further		
James Paul Griffith If these Presents, the receipt whereof is hereby acknowledged, have elease unto the said JUDSON MILLS.	in hand well and tru e granted, bargained, sold and	ly paid by the said JUDSON MILLS, at and before the signing is released, and by these Presents do grant, bargain, sell and
		the West side of Second Avenue in
made by Dalton & Nevea Engineera in N	Wanch John which	Section No. 3 of Judson Mills Village
for Greenville County, in Plat Book K,		plat is recorded in the R. M. C. Office
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Assignments recorded this 26th day of September, 1942, at 9:00 A. M. #10094. By: C. L.