

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

43307 PROVENCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, P. M. Hendrix SEND GREETINGS:

Whereas, I the said P. M. Hendrix, as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to J. E. Fleming

in the full and just sum of Eight Hundred and no/100 *(\$800.00)* Dollars, to be paid *in monthly installments of seven and 50/100*  
*dollars each month from date for eleven months from date, and the entire balance of principal*  
*and interest one year from date; failure to meet any instalment then due to cause entire debt*  
*at option of holder hereof to at once become due and collectible;*

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said P. M. Hendrix

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. E. Fleming

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said P. M. Hendrix

in hand well and truly paid by the said J. E. Fleming

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. E. Fleming, his heirs and assigns:-

That certain lot of land, with the improvements thereon, near the town of Greer, Chick Springs Township, said County and State, and having the following metes and bounds:

Beginning at a point on Pelham Street, and runs thence with said Street N 37-30 E sixty (60) feet to corner of lot No. 13; thence N 71 W one hundred seventy-five and four-tenths (175.4) feet; thence S 24-15 W fifty-eight (58) feet; thence S 71 E one hundred sixty-six (166) feet to the beginning corner, and being known and designated as lot No. 14 in Block 1 of a subdivision of the J. A. Cannon property known as "Cannon Park", according to a plat thereof made by H. G. Bailey, Surveyor, November 1919; bounded on North by lot #13; West by lot #16; South by lot #15 and East by Pelham Street, and being the same conveyed to me by deed of Paul Luther Henderson.

This mortgage is a second mortgage, the first being to the Woodriff Federal Savings & Loan Association in the approximate sum of \$1500.00

*Witness*  
*A. M. M. Lister*  
*L. B. Lister*  
*2990*  
*14*  
*me*  
*Jamesworth*  
*March 1945*  
*RECORDED*  
*DAY OF*  
*GREENVILLE COUNTY, S.C.*  
*AT 2:52*