

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **S. K. Tucker**

*Paid*  
*Jan. 15-1944*  
*Citizens B. & L. Association*  
*Greer, S. C.*  
*B. A. Bennett,*  
*Pres.*

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said **S. K. Tucker**

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of **Twenty-two Hundred** Dollars

conditioned for the payment of the monthly sum of **Thirty-five and 20/100** Dollars,

on the **FIFTH** **day** of each and every month succeeding the date hereon until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I \_\_\_\_\_ the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of **THREE DOLLARS**, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land, with the improvements thereon, near the Southern corporate limits of the Town of Greer, Chick Springs Township, State and County aforesaid, being on the West side of Pelham Street, and designated as Lot #12 in Block I on plat prepared by H. G. Bailey in November 1919, said lot having a frontage of sixty (60) feet on Pelham Street, by a depth of one hundred, ninety-four (194) feet on the North side, and one hundred, eighty-four and seven tenths (184.7) feet on the South side, and a width of fifty-eight (58) feet on the West end, and being the same lot of land conveyed to me by J. E. Fleming.

RECORDED AND INDEXED  
JAN 15 1944  
Mch.  
J. E. Fleming  
S. C.