

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. J. Harvey, T. G. Harvey and Florence E. Harvey SEND GREETINGS:

WHEREAS ~~we~~ the said A. J. Harvey, T. G. Harvey and Florence E. Harvey

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, SEVEN HUNDRED & NO/100

(\$ 1,700.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

SEVENTEEN AND NO/100 (\$ 17.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said A. J. Harvey, T. G. Harvey and Florence E. Harvey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~ us

the said A. J. Harvey, T. G. Harvey and Florence E. Harvey

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt Township, about one and one-half miles south of the crossroads and railroad station known as Gantt Station, and being on the west side of the paved National Highway from Greenville to Piedmont, and being known and designated as Tract No. 12, on the plat of the subdivision of the property of W. W. Griffin, made by Dalton & Neves, Engineers, February 1939, and recorded in the R. M. C. Office for Greenville County in Plat Book "J", at page 55, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of the Greenville-Piedmont Highway, joint corner of Tracts Nos. 11 and 12, and running thence along the line of said Highway, S. 17-45 W. 196 feet to an iron pin, at corner of Simpson lands; thence with the line of said Simpson's land, N. 72-15 W. 495.7 feet to an iron pin on the right-of-way of the C. & G. Railway; thence with the right-of-way of said road, N. 28-45 E. 200 feet to an iron pin, joint rear corner of Tracts Nos. 11 and 12; in line of said right-of-way; thence along the joint line of said Tracts 11 and 12, S. 72-15 E. 457.7 feet to an iron pin on the paved Highway, the beginning corner. Being the same tract of land conveyed to us by W. W. Griffin by deed dated Nov. 4th, 1939, and recorded in the R. M. C. office for Greenville County in Vol. 215, page 225."

The above tract contains 2.1 acres.

*Deed cancelled by
11/10 #4076
April 43
J. J. Smith Treas.*