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49824 PROVENCE-JARRARD COGREENVILLE	
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SEND GREETING:	
to SOUTHEASTERN LIFE IN-	
Five Thousand and	
with interest thereon from date	
yable inmonthly	
of	
payments to continue up to in-	
the 18th day of April	
oplied first to interest at the rate	
from time to time, remain unpaid	
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t default is made in the payment of such default until paid at the	
condition, agreement or covenant	
, who may sue thereon and fore- tion, or if before its maturity, it	
aid note or this mortgage in the spenses including (10%) per cent,	
art of said debt.	
HEASTERN LIFE INSURANCE	
me ,	
HEASTERN LIFE INSURANCE	
, sold and released, and by these	
s in Ward 1 of the City	
et, and being known as	
Lot No. 41, Section	
for Greenville County	
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391 feet from the	٠.,
V. 200 feet more or	ď
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obert H. Chapman by	
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TOTAL CONTRACTOR	
: /s/ =// 35 L/5 #	

STATE OF SOUTH CAROLINA, County of Greenville I. Hazel G. Gorman WHEREAS. I the said Hazel G. Gorman and C. D. Gorman in and by ____Our certain promissory note in writing, of even date with these presents _are well and truly indebted SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of ___ No/100 (\$5,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together hereof until maturity at the rate of _______(_5______%) per centum per annum, said principal and interest being painstallments as follows: Beginning on the 18th day of May 19 40 and on the 18th day of each month each year thereafter the sum of \$-64.25 to be applied on the interest and principal of said note, said cluding the 18th day of March , 19 52, and the balance of said principal and interest to be due and payable on 19.52; the aforesaid monthly payments of \$ 46.25 each are to be a of five (5 %) per centum per annum on the principal sum of \$ 5,000.00 or so much thereof as shall, f and the balance of each_____payment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the even of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date rate of seven (7%) per centum per annum. And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any c contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collect should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the sa hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and ex of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a page. NOW, KNOW ALL MEN, That _____, the said in consideration of the said debt and sum of money aforesaid, and for the better securing the partners thereof to the said SOUT COMPANY according to the terms of the said note, and also in consideration of the further sun of THREE DOLLARS, to__ Hazel G. Gorman the said ________in hand we and truly paid by the said SOUTH COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY. All that certain piece, parcel or lot of land situate, lying and being of Greenville, County and State aforesaid, on the south side of Croft Stre the western portion of Lot No. 43 and two feet off the eastern portion of C, as shown on plat of Stone Land Company, recorded in the R. M. C. Of Circ in Plat Book A, pages 337-341, and being more partitudarly described a BEGINNING at an iron pin on the south side of Croft Street, being southeast corner of Wilton and Croft Streets, and running thence S. 1-41 less to an alley; thence with said alley S. 83,43 E. E. 200 feet, more or less, to an iron pin on the south side of Street N. 83-13 W. 65 feet to the beginning corner Being the same lot of Ishd capy eyes to the mortgager deed dated April 18, 1940, to De recorded simultaneously Wilder By Orker Of St. SANTSPINO AND CAL E. M. S. L. J. DO CHOCK