

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W. R. Steele**

SEND GREETING:

WHEREAS, **I**, the said **W. R. Steele**  
in and by **my** certain **promissory** note in writing, of  
even date with these presents, **am** well and truly indebted to  
**First National Bank, Greenville, S. C. a corporation under the laws of the United States**  
in the full and just sum of **Twelve Hundred**  
Dollars, to be paid **one year from date**

with interest thereon, from **date** at the rate of **six** per cent. per annum to be  
computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any  
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

**ten per cent of above amount** besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,  
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said **W. R. Steele**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
**mortgagee**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said  
**W. R. Steele**

in hand well and truly paid by the said  
**mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,  
bargain, sell and release unto the said **First National Bank, Greenville, S. C., a corporation under the laws**

of the United States, its successors and assigns, all of those certain two lots of land a the  
strip of land, below described, situate in Ward Three of the City of Greenville, said county and  
State, to wit:

Lot 1. Abuttin the East side of Bailey Street and fronting said street  $41\frac{1}{2}$  feet and running  
back in paralel lines 185 feet, containing 7677 square feet, more or less, and being the half  
nearest to West Washington Street of the lot conveyed to W. A. Wallace and D. W. Moore, January  
30th, 1909, recorded in Deed Book ZZZ page 601.

Lot 2. Abutting the East side of Bailey street, Ward Three in the City and County of Greenville,  
S. C. Fronting said street  $41\frac{1}{2}$  feet and having a depth of 185 feet, containing 7677 square feet,  
more or less, and being the most distant half from West Washington Street of the lot conveyed  
to W. A. Wallace and D. W. Moore by J. M. Russell January the 30th 1909 and recorded in Deed Book  
ZZZ page 601.

Also all that strip of land situate at the rear of and adjoining the above lots, and described  
as follows:

Beginning at a point 185 feet East of the East side of Bailey Street on line of the J. H. Austell  
property, and running thence with that line S. 47.30 E. 6.5 feet to an iron pipe; thence S. 42.15  
W. 83 feet along property of L. A. Greene to an iron pipe; thence N. 47.30 W. 6.5 feet to a stake;  
thence along the line of W. O. Groce property, N. 42.15 E. 83 feet to the beginning corner.

All of the above property being the same conveyed to me by deed recorded in Deed Book 156 page 4,  
to which reference is made as a part of this description.

*date?*  
*Aug 14, 1944*  
*Paid and satisfied in full*  
*The South Carolina National Bank of Greenville, S.C.*  
*formerly 1st National Bank*  
*Lewis Pickers, Jr*  
*Cashier*  
*Witness Martha Mills*  
*Zana M. Wyché*

SEARCHED AND INDEXED OF RECORD  
16  
Ellie Johnson  
9:14  
A  
NO. 19449