| | 2000 | 100 | 13.11 | |
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MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| | | I, | J. D. Smith | SEN | D GREETINGS: |
|---------------------|-----------|--------------|--------------|---|--------------|
| Whereas, _ | I | the said | J. D. Smith | | · |
| in and by | my | certainp | romissory | _note in writing, of even date with these presents,am | |
| well and truly ind | debted to | | F. A. Ross | | |
| in the full and jus | st sum of | Seven Hundre | d and No/100 | | |

in installments of One Hundred (\$100.00) Dollars yearly, Jan. 24th, 1941, Jan. 24th 1942, and so on for a period of seven years with the amount of interest due at each installment period.

| with interest thereon from | date | at the rate of | per centum per a | nnum, to be computed and pai | d |
|---|---|---|---|--|---|
| | | nnually () | | paid in full; all interest not p | aid when due to hear |
| interest at same rate as principal become immediately due, at the obe placed in the hands of an attornof his interests to place and the hof said cases the mortgagor promgage indebtedness, and to be secur NOW KNOW ALL MEN, t | ption of the holder hereof, rney for suit or collection, older should place the said ises to pay all costs and o red under this mortgage as | who may sue thereon a , or if before its maturi d note or this mortgage expenses including 10 pe s a part of paid debt. | any time past due and und foreclose this mortgag by it should be deemed be in the hands of an attor r cent. of the indebtednes | npaid, the whole amount evidence; and in case said note, after by the holder thereof necessariney for any legal proceedings | enced by said note to r its maturity, should ry for the protection s, then and in either |
| | | 1 | | aforesaid, and for the better s | securing the payment |
| thereof to the said | F. | A. Ross | | · | * |
| according to the terms of the said | | ration of the further but B. Smith | n of Three Dollars, to | me ^へ | |
| the said | · | | | W. J. Other | 5/20 |
| in hand well and truly paid by the | said | F. A. Ross | | A STATE OF STATE OF | anii Changain |
| receipt whereof is hereby acknowle | edged have granted harga | ined sold and released a | nd by these Presents do a | at Md before argning or | of these Presents, the |
| F. | A. Ross | | C C C C C C C C C C C C C C C C C C C | | |

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two and one-half miles Southwest from, near Pleasant Grove Church and School, on the South side of the Gibbs Shoals Road, adjoining lands of R. L. Childers on the East, Y. A. Edwards on the South, Mrs. Cora Hiott on the West, and the Gibbs Shoals Road on the North, and being the same piece of land conveyed to me this day by deed from F. A. Ross, and having the following courses and distances, to wit:-

Beginning on an iron pin on the South side of a small branch, Y. A. Edwards and Mrs. Cora Hiott's corner, and runs thence with the Hiott line N. 38-45 W. 218 feet to a point in the center of the Gibbs Shoals Road; thence with the center of the said road as the line as follows, N. 66-15 E. 400 feet; N. 64-50 E. 100 feet; N. 62-05 E. 100 feet; N. 55-30 E. 100 feet; N. 48-50 E. 100 feet; N. 42-38 E. 96 feet to a point in the center of the said road and on R. L. Childres line; thence with the Childres line S. 53-30 E. 126 feet to a stone, R. L. Childres corner; thence S. 27-15 E. 460 feet to an iron pin on the line of R. L. Childres and Y. A. Edwards corner; thence with the Edwards line S. 74-46 W. 693 feet to an iron pin, Edwards comer; thence N. 30-00 W. 285.5 feet to a water oak 3 x on the North side of a small branch; thence down the said branch S. 35-37 W. 223 feet to the beginning corner, and containing Seven and Ninety One One-hundredths (7.91) Acres, more or less.

This mortgage is given to secure the purchase price of the above described lot of land.