

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. H. Thompson

in the State aforesaid, SENDS GREETING:

Whereas, I, M. H. Thompson

hereinafter called mortgagor in and by my

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Five hundred & no/100 Dollars

conditioned for the payment of the monthly sum of Eight & no/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I, the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

Lot No. 1 and described as follows: Beginning at an iron pin in the center of Chick Springs Road; thence with a new street N. 17 1/2 W. 3.77 ch. to an iron pin in the center of street; thence S. 73 E. 214 ch. to an iron pin on Pink Wheeler's line; thence with said line N. 17-3/4 E. 3.18 ch. to an iron pin in the center of Chick Springs Road, N. 71 1/2 E. 2.15 ch. to the beginning corner, said lot containing 7/10 of an acre be the same more or less.

RECORDED AND INDEXED BY  
MARCH 11th 1946  
Ollie Jansworth  
R. W. C. FOR GREENVILLE COUNTY, S. C.  
9:49  
H. 3972