

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, H. H. Whitfield and Alma Whitfield

SEND GREETINGS:

WHEREAS I the said H. H. Whitefield and Alma Whitfield

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, FOUR HUNDRED AND NO/100

(2,400.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY-FOUR AND NO/100

(\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That K WE, the said H. H. Whitfield and Alma Whitfield

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~ us

the said H. H. Whitfield and Alma Whitfield

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Paris Mountain Township, being known and designated as a part of Tract No. 14 according to plat of Dalton & Neves, Engineers, April 1937, recorded in the office of the R. M. C. for Greenville County in Plat Book I, pages 69 and 70, and having the following metes and bounds, to-wit:

"BEGINNING at a point, which point is the intersection of Woodland Drive with an unnamed and unopened street, 385 feet from Franklin road, and running thence S. 18-40 W. 273 feet to an iron pin; thence continuing with Woodland Drive, S. 61-00 W. 352 feet to a point, corner of Tracts 14 and 15; thence with joint line of said tracts, S. 71-10 E. 474.7 feet to said unnamed and unopened street; thence along the line of said unnamed and unopened street, N. 18-43 E. 370 feet, more or less, to the point of beginning on Woodland Drive. Being the same lot conveyed to us by W. E. Razor and R. M. Caine by deed dated Feb. 9, 1939 and recorded in the R. M. C. Office for Greenville County in Vol. 209, page 144."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
GREENVILLE, S. C.

Witness:

Hazel Lee

J. A. Smith
Sec'y-Treas.

March 13 1947

SATISFIED AND CANCELLED OF
RECORD 13 DAY OF Mar 1947

Ollie Jarnaworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

4:49 O'CLOCK A. P.M.

#4951