

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, _____ H. Y. Kerns

_____am well and truly indebted to
Lillie Pace McBrayer

in the full and just sum of _____ Eighty-seven and 50/100 (\$87.50)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____,

Payable at the rate of Seventeen and 50/100 (\$17.50) Dollars per month, beginning December 1, 1939, until paid in full

*Paid May 29, 1941
W. J. Higgins
J. A. Over
C. E. Roberson
C. E. Roberson*

_____with interest from
date _____ at the rate of _____ per centum per annum until paid; interest to be computed and paid _____ maturity
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole
amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said _____ H. Y. Kerns

_____in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars,
to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said _____

Lillie Pace McBrayer

all that tract or lot of land in _____ Greenville _____ Township, Greenville County, State of South Carolina.

being known and designated as Lot No. 8, Section "A", of the Plat of Marsman Property, which plat is recorded in the R. M. C. Office for the County and State aforesaid, in Plat Book "D", at page 198, and having the following metes and bounds, to wit:

BEGINNING at a point on the National Highway No. 29, joint corner of Lots 8 and 9, and running thence N. 53-30 W. 158 feet; thence N. 35 E. 60 feet; thence S. 53-30 E. 180 feet; thence with said National Highway S. 55-45 W. 64 feet to the beginning corner.

It is understood and agreed that this mortgage is junior to a mortgage executed by H. Y. Kerns to C. E. Robinson, Trustee of the Estate of B. M. McGee, in the sum of One Hundred Fifty (\$150.00) Dollars dated November 1, 1939.

SATISFIED AND CANCELLED OF RECORD
27 DAY OF Aug 1948
Ollie J. Jamison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:15 O'CLOCK A. M. NO. 18855