TO	ALL	WHOM	THESE	PRESENTS	MAY	CONCERN

NOW, KNOW ALL MEN, That I___

MORTGAGE OF REAL ESTATE	
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, C. W. Armstrong, of Greenville, S. D.,	SEND GREETINGS:
WHEREAS I the said C. W. Armstrong	
in and by my certain promissory note, in withing, of even date with these presents.	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and first sum of	
SIX THOUSAND, SIK HUNDRED AND NO 100	
(\$ 6.600.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instalments of	
SIXTY-SIX AND WO/100 % 1 / 1 / 66.00) Dollars upon the first
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day of each and every calendar month hereafter the advance, until the full principal sum, with interest has been paid, said monthly payments snan be applied instead the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and upaid for a period of thirty (30) days, or failure to comply with any of the by-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, edipte immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for tend (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hards by an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is securety under this portgage); as in and by said note, reference being thereunto had, will more fully appear.

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in consideration of the said debt and sum of money aforesaid, and for the h	petter securing the payment	thereof to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, SAG, applicating to the primal by	///// /	
* 11/1.1/1//	1	eration of time tanger sain of timee bonars to me
the said.	Armstrong S	
/ 1 /1/// 4	· X 1 V	
in hand well and truly paid by the said FIRST FERAL SAVINGS	AND LOAN ASSOCIATION,	OF GREENVILLE, S. C., at and before the signing of
these presents (the receipt whereof is hereby ackflowledged), have gran	nted, $^{\smile}$ bargained, sold and relea	sed, and by these presents do grant, bargain, sell and release
unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	, OF GREENVILLE, S. C., the	e following described property to-wit:

"All that certain piece, parcel or lot of land, with all amorphements thereon, or to be constructed thereon, situated lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, on the southwest side of Laurens Road, about three miles from the City of Greenville, and being known and designated as Lot No. 10 of the property of Sinking Fund Commission of School District 17a, formerly known as the W. W. Holcombe tract, more particularly shown on plat of C. M. Furman, Jr., Engr., made April 1935, recorded in the R. M. C. office for Greenville County in Plat Book H, at page 219, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:-

"BEGINNING at an iron pin on the southwest side of Laurens road, which iron pin is at the joint corner of Lots 10 and 11 on said plat, and running thence with the joint line of said lots, S. 34-25 W. 200 feet to an iron pin in line of Lot H; thence with the line of Lots H, and 10, N. 55-35 W. 72 feet to an iron pin at corner of Lots Nos. 9 and 10; thence with the joint line of said lots, N. 34-25 E. 200 feet to an iron pin on the southwest side of the Laurens road; thence with said Laurens road, S. 55-35 E. 72 feet to the point of beginning. Being the same lot conveyed to me by Gladys Reid by deed dated March 30, 1937 and recorded in the R. M. C. office for Greenville County in Vol. 198, page 107.

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ALSO:- "All that piece, parcel or lot of land situate, lying and being on the Laurens Road (U.S. Highway No. 76), being a part of the property of Emma C. Poag and being known and designated as Lot No. 12, of a subdivision of said property, on a plat not yet recorded, and having the following metes and bounds, to-wit:

"BEGINNING at the corner of James street and Laurens Road and running thence N. 55-45 W. 70 feet to an iron pin; thence N. 34-15 E. 200 feet to an iron pin, joint corner of Lot No. 21; thence S. 55-45 E. 70 feet to an iron pin on James Street; thence running with James street, S. 34-15 W. 200 feet to the point of beginning.

ALSO:- "All that piece, parcel or lot of land, being a part of the Emma C. Poag property on the Haurnes Road, known and designated on a plat not yet recorded, as Lot No.21, of said subdivision, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin, joint corner of Pavis and James Streets, and running thence with James street, S. 34-15 W. 175 feet to an iron pin, joint corner of Lots 12 and 21; thence N. 55-45 W. 70 feet to an iron pin; thence N. 34-15 E. 175 feet to an iron in Davis street; thence S. 55-45 E. 70 feet to the point of beginning."

"The two lots last described being the same lots conveyed to me by Emma C. Poag by deed dated July 13, 1939, and not yet recorded."