

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lloyd E. Hunt in the State aforesaid, SENDS GREETING:

Whereas, I the said Lloyd E. Hunt

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Thousand Dollars

conditioned for the payment of the monthly sum of Thirty-two Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being near the town limits of Greer, Chick Springs Township, School District 9-H, State and county aforesaid, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern edge of Mostella Road (North Main Street extension) eight (80) feet North of the J. C. Moon home lot corner, and running thence with the said Mostella Road N 7-18 W 80 feet to iron pin on same Eastern edge of Mostella Road; thence N 82-42 E 240.4 feet to iron pin; thence S 7-18 E 115.1 feet to iron pin; thence N 89-07 W 242.9 feet to the beginning corner on edge of Mostella Road, and being the same lot of land conveyed to me by Nancy Finley and Ellen Crain by deed recorded in Vol 201, page 72 in R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

22 DAY OF March 19 44
Ollie Garnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:07 O'CLOCK A. M. NO. 21872.

For Satisfaction to this Mortgage
see R. E. M. Book - 1184 page 256.