STATE OF SOUTH CAROLINA, \

following metes and bounds, to-wit:

COUNTY OF GREENVI	LLE		. ol	,
TO ALL WHOM THESE PRESENTS MA	· ·		a with	94/ Loan
I, J. I	H. Cope, of Greenville	e County, South	Carolina /	send greetings:
WHEREAS I the said	J. H. Cope	John	man w	West of the second seco
in and by mycertain promissor		N and a M	<i>U</i>	DELITY FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREEN	VILLE, S. C., in the full and just sum	W. LOWITH-OME MA	NDKED & NOTIO	<i>3</i>
	Pain	10 September FORT	Y-0N 50 % NO/100) Dollars,
with interest at the rate of six (6%) per of the six (6%) per of t	of each and every calendar month he of interest, computed monthly on the principal or interest due the enabler ion, or any of the stipulations of this yable, who may sue the each and forest to be added to the amount due on seif or any part thereof, be collected by	The after until the full principal the unpaid belance, and then the shall be past due and unpaid mortgage, the whole amount close this mortgage; said note to note, and to be collectible as	sum, with interest, has o the payment of princi for a period of thirty (3 due under said note sha further providing for a s a part thereof, if the sa	pal; said note further provid- 30) days, or failure to comply 11, at the option of the holder reasonable attorney's fee, be-
in consideration of the said debt and sum	of money aforesaid, and for the better	securing the navment thereof	f to the MA A DELIVE	FEDERAL SAVINGS AND
the said	E, S. C., according to the terms of said	d note, and also in consideration	on of the further sum of	Three Dollars to me
these presents (the receipt where of is her unto the said FIDELITY FEDERAL SATURE "All that certain piece, parcel or lot of County of Greenville,	VINGS AND LOAN ASSOCIATION,			
in Paris Mountain Townsh	ip. Labout 3 miles fr	com the City of G	reenville, on	the western side
of U. S. Highway No. 25	Arom Greenville to Tr	ravelers Rest. be	ing a portion	of Tract No. 55.
as shown on Plat No. 2 o	of the Parker Land Cor	mpany, recorded in	n the R. M. C.	Office for
Greenville County in Pla				
according to a survey an				And the second of the second o

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Beginning at a concrete post on the western side of U. S. Highway No. 25, and running thence S. 64-55 W. 1035 feet to an iron pin; thence N. 39-11W210 feet to a stake; thence N. 64-55 E. 1035 feet to a stake on U. S. Highway No. 25; thence with the western side of said Highway S. 39-11 E. 210 feet to the point of beginning; being a protion of the property conveyed to J. H. Cope by W. W. Griffin by deed dated September 26, 1938, recorded in the R. M. C. Office in Greenville County in Book of Deeds "206" at Page 120, and by deed of W. E. Rasor and R. M. Caine to J. H. Cope dated November 23, 1938, and to be recorded herewith.